

# JUNIOR FAIR DEPARTMENT

Watch the 4-H newsletter for updates.

Entry information is also found on the Iowa County Fair website:  
[lowacountyfair.com](http://lowacountyfair.com)

4-H/FFA Entry Form – following Junior Fair exhibit listing  
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**4-H/FFA ENTRIES MUST BE POSTMARKED BY August 1**  
**ABSOLUTELY NO LATE ENTRIES!**

## UW-EXTENSION IOWA COUNTY STAFF

Sarah Weier, 4-H Youth Coordinator  
Gene Schriefer, Agriculture Agent  
Ruth Schriefer, Family Living Agent  
Donna Peterson, Nutrition Education Program Coordinator  
Barry Hottmann, Community Development Educator  
Paul Ohlrogge, Area 17 Extension Director  
Muffy Swingen, Department Assistant



The Extension staff receives advice from and reports directly to a **Committee of the Iowa County Board of Supervisors:**

Kevin Butteris, Mineral Point  
Judy Lindholm, Mineral Point  
Dan Nankee, Clyde/Highland  
Bruce Paull, Ridgeway  
Representative to the Iowa County Fair Board  
Ricky Rolfsmeyer, Hollandale

Local 4-H clubs are directed by leaders, junior leaders and parents. Helping direct the Iowa County 4-H program is the **4-H Leaders Council:**

President..... Shelly Osterndorff, Rewey  
Vice President..... Bill Mitchell, Dodgeville  
Secretary..... Deena Vinger, Dodgeville  
Treasurer..... Muffy Swingen, Dodgeville  
Director..... Julia Harman, Dodgeville  
Director..... Beth Graber, Mineral Point

Youth Directors.....Emily Graber, Mineral Point  
Jessica Vinger, Dodgeville  
Ryan Schubert, Mineral Point  
Bethany Harman, Dodgeville

## FFA Advisors:

Dodgeville – Dennis McGraw  
Highland – Francis McCauley  
Iowa Grant – Eric Johannesen  
Mineral Point – Mike Robinson  
Pecatonica – Melissa Leonard-Flannery  
River Valley – Shari Graffunder  
Riverdale – Paul Marshall

### Purpose of Iowa County 4-H

4-H strives to educate youth enabling them to learn and practice skills to be productive citizens and community leaders. The 4-H program is a part of the total educational program provided by University of Wisconsin Extension Iowa County, located in the Health and Human Services Building in Dodgeville: 303 W Chapel St, Dodgeville WI 53533, phone 930-9850.

Many individuals and businesses make a contribution to the Iowa County Junior Fair in the form of trophies, plaques, rosette ribbons or other special awards, as well as time given to ensure the success of the fair. The Iowa County 4-H Leaders Association on behalf of all the 4-H and FFA youth in Iowa County express a big **THANK YOU** to these people for their donations. A special **THANK YOU** is also extended to the junior fair superintendents and those that give so much of their time to make the fair a special time for our youth.

A listing of special award donors is included at the end of this premium book. Youth exhibitors are expected to write a thank you note to donors of awards they receive.

### **JUNIOR FAIR SUPERINTENDENTS**

Dairy – Chuck Brown, Chris Richards, Tom Lauffer,

Jenni Bindl, Jessica Whitaker, Sean Brown

Beef – Scott Gaffney, Jarred Searls

Swine - Jeff Thomas, Eric Johannesen, Lora Springer,  
Eric Faull

Sheep – Matt and Carrie Heins

Goats – Mike and Amy Robinson

Horses - Gene Schriefer, Deena Vinger

Poultry – Mike Blume, Sarah Blume, Tami Bowser, Jon Elliott

Rabbits - Pam Pishion, Craig Olson, Brian Lemanski,  
Michelle Lemanski

Dogs – Pam Pishion

Cats - Jackie Heth, Denise Enright

Model Horse – Deena Vinger

Plants and Soil Science -- Bill and Judy Mitchell

Natural Sciences – Paul Ohlrogge

Cultural Arts – Terri Carlson, Lisa Conway

Ceramics – Pam Pishion, Sally Hanson

Photography – Mary Jo Gevelinger

Mechanical Sciences – Don Kreul

Shooting Sports – Amanda Koss, Don Kreul

### **READ THE RULES**

#### **PLEASE ENTER APPROPRIATE**

#### **CLASS FOR YOUR GRADE OR PROJECT**

#### **All Entries Must Be This Year's Work**

See “**General Regulations for All Exhibitors**” and “**Wisconsin County, District and State Fairs Animal Health Rules and Regulations**” in front of book for complete regulations.

Please read rules and regulations for each department. Enter the appropriate class for your grade (as of Jan. 1 of the year of the fair).

**Youth must be in Kindergarten through one year after high school to be eligible for exhibit at the Iowa County Junior Fair.**

1. Any youth **who is a member of an Iowa County 4-H club, FCCLA, FFA or other youth organization under adult leadership may exhibit at the Iowa County Fair.** Members of these organizations may exhibit only in the departments in which they carry a project, i.e. 4-H project or Supervised Agricultural Experience (SAE).

2. Youth enrolled in 4-H Cloverbuds **MUST** exhibit only in Dept. 17. Cloverbuds will not be allowed to exhibit live

animals.

3. Each animal must be shown in the show ring by the boy or girl exhibiting unless other arrangements are made with the superintendent of the department.

4. Contestants are limited to one entry in any lot.

5. Entries in all Junior Fair classes should be sent to: Iowa County Fair Entry, PO Box 92 Mineral Point WI 53565. All entries must be postmarked by **August 1**.

6. **Absolutely no late entries! Forms and entry information also available on the fair website: iowacountyfair.com**

7. Exhibits in Junior Fair shall be the result of the exhibitor's own labor.

8. Any boy or girl exhibiting in registered department classes must be prepared to show registration papers or give proof that application has been made for them.

9. Any animal exhibited in showmanship classes must also be shown by the exhibitor in the proper class.

10. Exhibitors tickets will be furnished to all 4-H and FFA members making exhibits in the junior fair department.

11. All exhibitors are required to conduct themselves in accordance with principles of good 4-H and FFA members. Failure to do so may result in premium money being withheld or denial of privilege to show.

12. Exhibits in the Youth Exhibit Building must be in place by 10 a.m. on Thursday.

13. **ALL ENTRIES ARE EXHIBITED AT EXHIBITOR'S RISK.** The Iowa County Fair Society will take reasonable precautions but will not be responsible for damages, loss or theft of entries or damages to person.

14. The management reserves the right to interpret the rules and regulations.

15. All judging in the Junior Fair will be done on the Danish system.

16. All stock trailers should enter from the west gate on entry day.

17. No junior fair exhibitors will be allowed to stay on the fairgrounds overnight unless chaperoned by an adult leader or parent.

18. Persons exhibiting livestock shall have a copy of the required health certificate(s) or certificate of veterinary inspection available for inspection by department superintendents (see section entitled "Animal Health Requirements"). The health certificates will be kept on file in the Fair Secretary's Office and must be picked up by the exhibitors before leaving the grounds on Monday.

19. **LIVESTOCK EXHIBITORS MUST ROUTINELY FEED, WATER AND CARE FOR EXHIBIT ANIMALS.**

20. Junior Fair livestock exhibitors shall not have firm or farm identification on clothing worn in the show ring.

21. There shall be no smoking, vaping, or consumption of alcohol in any junior exhibit buildings on the grounds.

**\*\*Please watch the 4-H Newsletter for Exhibits that will be Face-to-Face Judged on Wednesday of the fair week.**

# Iowa County Fair Master Showman Contest

Sunday at 4:00pm – Contest will start in the Swine Barn then move to the Schimming Building

1. The following departments will participate in the contest: Beef, Dairy, Goats, Sheep, and Swine.
2. The contest will consist of 10 participants, 2 from each species.
3. Qualifying participants will have placed 1<sup>st</sup> or 2<sup>nd</sup> in their species' senior showmanship division.
4. If a qualifying participant chooses not to compete, the option to participate will default to the individual who placed 3<sup>rd</sup> in senior showmanship and so on.
5. If an individual qualifies to participate in more than one species, he/she must choose which species in which he/she will compete immediately following the second species show. The individual must inform contest committee chairs and species superintendents of his/her decision. The individual next in line in the non-chosen species will have the option to participate.
6. Individuals may participate in the contest as many years as they are eligible. Once an individual wins the contest they become ineligible to compete.
7. Each participant is responsible for finding their own animal to show for each of the five species. It is suggested to ask a friend or a member of the same 4-H Club/FFA Chapter to borrow their animal for the contest. However, participants are allowed to use their own animals in any given species.
8. There will be five judges, one representing each species.
9. Each judge will use the same scorecard to evaluate participants.
10. Participants will be evaluated on their showing ability, species knowledge, and attitude and sportsmanship in the show ring.
11. If items such as a brush, comb, show stick, etc. are necessary to show a species, participants should use them during the contest.
12. Participants should wear the proper show attire when competing. This includes jeans, boots, a belt, etc.
13. Each participant must remain in the show ring area at all times during the contest and wear the identification number provided by the contest committee.
14. All participants will be asked an agricultural related question and given a score by the judges. In case of a tie, points scored on questions will act as the tiebreaker.
15. Participants are expected to attend a qualifying meeting prior to the contest. Qualifying individuals will receive a detailed letter stating the time and location of the meeting when they are selected as a top senior showman in one of the five species.
16. During the judging process, an announcer will give a short biography on each judge and participant and explain the rules/requirements of the contest.
17. Awards will be given to the top 3 exhibitors.
18. The decision of the judges and contest committee are final.

## Master Showman Contest Committee Co-Chairs:

- Laura Daniels - (608) 513-0210
- Melissa Doyle - (608) 574-9884

*Stall Rent in the Junior Fair is provided by Compeer Financial of Southwest Wisconsin*

## EXHIBIT GUIDELINES

An exhibit may be a poster, scrapbook, or any other display idea. Posters may not exceed 14"x22" in size. Display boards may not exceed 18x24". Photography displays may not exceed 11x14" in size.

Posters are evaluated on:

1. Neat, clean, proper size and on proper color of poster board; no pencil marks, excess rubber cement, fingerprints or dirt.
2. Single idea or thought. Message brief, yet clear to viewer.
3. Attracts attention, has definite message.
4. At least 50% of poster has original work.
5. Well-designed, with effective balance of art, lettering and white space (balanced and uncluttered).
6. Words kept to a minimum, spelled correctly.
7. Title, pictures and content in a pleasing and logical manner.
8. Lettering plain, simple, large and with enough contrast to be read from a distance.
9. Elements neatly and properly mounted according to requirements of the fair.
10. Use poster board that is easy to look at – good colors are dark green, black, red, white, etc. – not neon colors.

**Animal release time will be 9:00 a.m. Monday for all animals destined for a slaughter plant or sale barn. All other animals will be released at 3 p.m.**

### DEPARTMENT 1 -- DAIRY CATTLE

Superintendents - Chuck Brown,  
Chris Richards, Tom Lauffer, Jenni Bindi, Jessica  
Whitaker, Sean Brown

Judging time: 9 a.m. on Friday

Dairy cattle will be released at 3 p.m. on Monday. Animals may not leave the fairgrounds before this time.

Spring Heifer - born on or after Mar. 1 of the exhibit year.

Winter Heifer Calf - born between Dec. 1 of the year preceding the exhibit and Feb. 28 or 29 of the exhibit year.

Fall Heifer Calf - born between Sept. 1 and Nov. 30 of the year preceding the exhibit year.

Summer Yearling Heifer - born between June 1 and Aug. 30 of the year preceding the exhibit year.

Spring Yearling Heifer - born between Mar. 1 and May 30 of the year preceding the exhibit year.

Winter Yearling Heifer - born between Dec. 1 of the second year preceding the exhibit year and Feb. 28 or 29 of the year preceding the exhibit year.

Fall Yearling Heifer - born between Sept. 1 and Nov. 30 of the second year preceding the exhibit year.

Cow-Junior, 2 Yrs. Old (in milk) - born between Mar. 1 and Aug. 30 of the second year preceding the exhibit year.

Cow-Senior, 2 Yrs. Old (in milk) - born between Sept. 1 of the third year preceding the exhibit year and Feb. 28 or 29 of the second year preceding the exhibit year.

Cow-Junior 3 Yrs. Old (in milk) - born between Mar. 1 and Aug. 31 of the third year preceding the exhibit year.

Cow-Senior 3 Yrs. Old (in milk) - born between Sept. 1 of the fourth year preceding the exhibit year and Feb. 28 of the third year preceding the exhibit year.

Cow-4 Yrs. Old (in milk) - born between Sept. 1 of the fifth

year preceding the exhibit year and Aug. 31 of the fourth year

preceding the exhibit year.

Cow-5 Yrs. Old and Over (in milk) - born before Sept. 1 of the fifth year preceding the exhibit year.

Dry Cow - 2 Yrs. Old and Over - born before Sept. 1 of the second year preceding the exhibit year.

Exhibitors should be neat and clean in clothes and person; white costume is strongly encouraged. Durable, protective shoes are recommended.

Junior Fair livestock exhibitors shall not have firm or farm identification on clothing worn in the show ring.

A managerial animal is an animal that is under the care of, but not owned by the exhibitor and must comply with the dairy project requirements.

All breeds of dairy cattle which are qualified registered (four generation) and Holsteins that are 87% registered Holstein ancestor and above are considered eligible to show in registered classes.

Once a heifer has calved, it must be shown in the cow class.

All livestock will be required to have a health identification form filled out (i.e. premise ID number, ear tags, brand, etc). These forms are found in the back of the book, and will be collected by the superintendents at check-in.

Animals must be checked in between 10 a.m. and 3 p.m. on Thursday. **All dairy exhibitors must check in cattle with the veterinarian and superintendent at the Schimming Building before unloading cattle.** Animals will be sent home if they exhibit contagious, infectious or communicable disease. Exhibitors are encouraged to have their animals checked before the fair.

Exhibitors are not allowed to use more than a **6" bedding pack** for dairy animals.

All stock trailers should enter from the west gate on entry day.

See **Wisconsin Animal Health Rules and Regulations** at front of book for animal health requirements.

#### Classes

The following breeds will be allowed to be shown:

- Holstein
- Guernsey
- Brown Swiss
- Jersey
- Ayrshire
- Milking Shorthorn

#### DAIRY CATTLE REGISTERED

PREMIUMS: Blue-\$9.00; Red-\$8.00; White-\$7.00; Yellow-\$5.00

1. Spring Heifer Calf
2. Winter Heifer Calf
3. Fall Heifer Calf

PREMIUM: Blue-\$11.00; Red-\$9.00; White-\$7.00; Yellow-\$5.00

4. Summer Yearling Heifer
5. Spring Yearling Heifer
6. Winter Yearling Heifer
7. Fall Yearling Heifer

PREMIUMS: Blue-\$12.00; Red-\$10.00; White-\$8.00; Yellow-\$6.00

8. Cow, Jr. 2 Yr. Old
9. Cow, Sr. 2 Yr. Old
10. Cow, Jr. 3 Yr. Old
11. Cow, Sr. 3 Yr. Old
12. Cow, 4 Yr. Old
13. Cow, 5 Yr.-Older
14. Dry Cow, 2 Yr.-Older

*Trophies and Awards sponsored by:*  
 Iowa County Holstein Association  
 Iowa County Junior Holstein Association  
 The Brown Swiss Canton II Association  
 Southwest Wisconsin Guernsey Breeders  
 Bill Helwig (Biovet, Inc.)  
 Dodgeville Agri Service  
 Riverdale Ag  
 BMO Harris Bank  
 Military Ridge Veterinary Service  
 Hi-Lo Valley Holsteins (Jerry and Brenda Yager)  
 Mike and Sherry Brokish  
 Chuck and Rita Brown  
 Mark and Sarah Weier  
 Richard and Cindy Reeson  
 Randy and Tammy Rule

#### DAIRY CATTLE GRADE

PREMIUMS: Blue-\$8.00; Red-\$7.00; White-\$6.00; Yellow-\$5.00

15. Spring Heifer Calf Grade
16. Winter Heifer Calf Grade
17. Fall Heifer Calf Grade
18. Summer Yearling Heifer Grade
19. Spring Yearling Heifer Grade
20. Winter Yearling Heifer Grade
21. Fall Yearling Heifer Grade

PREMIUMS: Blue-\$9.00; Red-\$8.00; White-\$7.00; Yellow-\$5.00

22. Cow Jr. 2 Yr. Old Grade
23. Cow Sr. 2 Yr. Old Grade
24. Cow, Jr. 3 Yr. Old Grade
25. Cow, Sr. 3 Yr. Old Grade
26. Cow 4 Yr.-Older Grade
27. Dry Cow 2 Yr.-Older Grade

The judge will select the top six of show and those animals will be represented in the Saturday evening auction with a block of cheese. Exhibitors must sell their own cheese in the auction, unless prior arrangements are made with the sale committee.

Only blue ribbon animals are eligible for champion classes.

*Trophies and Awards sponsored by:*  
 Ben Daentl Memorial Award (Compeer Financial, co-sponsor)  
 Bill Helwig (Bio Vet, Inc.)  
 B&L Agri-Service  
 Dodgeville Agri Service  
 Military Ridge Veterinary Service  
 Michelle Ihm Family

#### CLUB HERD

*Awards Sponsored by:*  
 Blue Ribbon 4-H Club  
 Ma Brown Farm

Club Herd: defined as an exhibit of animals from an approved youth group owned by exhibitors of that same club.

Entries on fairentry.com are not necessary.

Herd is evaluated on excellence of individual animals, maturity of animals, fitting and preparation and showing the herd.

1. Small Club – 3 animals and at least 2 exhibitors
2. Large Club – 5 animals and at least 4 exhibitors

#### SHOWMANSHIP

Each showman must exhibit his or her own animal that has been exhibited in a class. PRE-ENTRY REQUIRED.

PREMIUMS: Blue-\$3.00; Red-\$2.50; White-\$2.00; Yellow-\$1.50

1. Showmanship, members in grades 3
2. Showmanship, members in grades 4 and 5
3. Showmanship, members in grades 6 and 7
4. Showmanship, members in grades 8 and 9
5. Showmanship, members in 10th grade or older

*Awards sponsored by:*  
 East Central Select Sires

**Dairy and Livestock Exhibitors are responsible for daily care and feeding of their animal(s).**

#### Jeff Dornick Memorial Dairy Clinic & Fitting Contest - 7 p.m. – Clinic and 8pm Fitting Contest

There will be a dairy clinic presentation beginning at 7pm and a clipping contest on Thursday evening for those who wish to participate. This contest is open to all 4-H/FFA members that are exhibiting in the dairy show. The youth will bring an animal he or she has entered in the dairy show to the Open Class Dairy Barn and have ½ hour to clip the topline.

Participants will be judged on the clipping as well as other fitting factors, such as cleanliness of animal, cleanliness of ears, proper hoof trimming, etc. The topline on the animal must not have been clipped at least three weeks before the fair. All participants will be responsible for bringing all the equipment needed to complete the task and can have one helper if desired (helper cannot clip). Helper must be a parent or Iowa County Junior Fair exhibitor. Participants will be divided into two groups:

- participants in grades 7 and below
- participants in grades 8 and over

Awards will be presented and winners announced the next day at the dairy show.

#### DAIRY HERDSMANSHIP

This class is open to all Iowa County 4-H clubs and FFA chapters without entry.

Judging will begin at **10 a.m. on Saturday morning** and will continue until **10 a.m. on Monday**. Herdsmanship judges will observe exhibits **between 10 a.m. and 7:30 p.m. each day** once judging begins. All exhibitors are requested to use the uniform "Junior Fair Dairy Exhibit" card furnished by the County Fair.

Judging will be done by the committee consisting of 3 or 4 anonymous persons selected by the junior fair dairy superintendents. The judges will be agri-business personnel,

ag instructors, open class exhibitors or other individuals. Judges may be selected from out-of-county visitors to fair.

Dairy Herdsmanship Awards will be given to clubs who have done the best job of keeping their exhibit neat, orderly, and attractive.

Herdsmanship exhibits will be divided into two groups of SMALL - exhibits of 10 or less animals, and LARGE - exhibits of 11 or more animals.

*Herdsmanship Awards Sponsored by:*

*Sloan Equipment  
Dodgeville Agri-Service  
Insight FS*

## **PREMISE IDENTIFICATION**

**All premises that contain or host livestock will be required by the State of Wisconsin to have a Premise ID.**

## **DEPARTMENT 2 -- BEEF CATTLE**

**Superintendents – Scott Gaffney (574-2325), heifers  
Jarred Searls (393-3735), steers**

Judging Time: 8:30 a.m. on Saturday

**All beef must be in place by 12 p.m. on Thursday. Beef weigh-in at Schimming Building is from 1:00-2:30 pm. Exhibitors are responsible to be present while animals are being checked in.**

1. Beef heifers need to be in the exhibitor's possession by May 1 of the exhibit year. Animals must be Registered and either registered in club member's name, in the 4-H or FFA Beef Breeders Heifer project or a managerial heifer. A managerial animal is an animal that is under the daily care of, but not owned by the exhibitor and must comply with the beef project requirements.

2. Age classes shall be as follows:

- An junior calf is one born Jan. 1-Apr. 30 of the exhibit year.
- An senior calf is one born Sept. 1-Dec. 31 of the year preceding exhibit year.
- An summer yearling heifer is one born May 1-Aug. 31 of the year preceding exhibit year.
- An junior yearling heifer is one born Jan. 1-Apr. 30 of the year preceding exhibit year.
- A senior yearling heifer is one born Sept. 1-Dec. 31 of the second year preceding exhibit year.

3. Market animals must be identified at the county-wide identification in March. Home raised animals must also be identified at that time.

4. **Heifers and steers will have registration papers checked and tattoos read.** Steers and heifers will be checked in and weighed between 1:00 and 2:30 on Thursday.

5. All livestock will be required to have a health identification form filled out (i.e. premise ID number, ear tags, brand, etc). These forms are found in the back of the book, and will be collected by the superintendents at check-in.

6. Veterinarians will check animals for disease status. Animals will be sent home if they exhibit contagious, infectious or communicable disease.

7. See Wisconsin Animal Health Rules and Regulations at

front of book for animal health requirements.

8. Animal release time will be 9:00 a.m. Monday for all animals destined for a slaughter plant or sale barn.

9. All stock trailers should enter from the west gate on entry day.

## **BREEDING CLASSES**

The following breeds will be allowed to be shown:

- |               |                            |
|---------------|----------------------------|
| - Angus       | - Charolais                |
| - Crossbred   | - A.O.B. – Any Other Breed |
| - Maine-Anjou | - Shorthorn                |
| - Simmental   | - Hereford                 |

PREMIUMS: Jr. Heifer Calf, Jr. or Sr. Bull: \$9.00; \$8.00; \$7.00; \$5.00  
Sr. Calf, Summer Yearling, Jr. Yearling or Sr. Yearling: \$11.00, \$9.00; \$7.00; \$5.00

1. Junior Heifer Calf
2. Senior Heifer Calf
3. Summer Yearling Heifer
4. Junior Yearling Heifer
5. Senior Yearling
6. Cow/Calf Pair
7. Junior Bull Calf
8. Senior Bull Calf

The Grand Champion and Reserve Champion breeding animals will be represented in the Saturday Livestock Auction with baskets of beef products.

Top placing Home Born and Raised Heifer in each class will return to the ring for Champion.

*Trophies and Awards Sponsored by:*

*Fernvale Angus Farm (Paul May Family)  
Gaffney Family Cattle  
The Iowa County Cattlemen's Association  
Triple D Farms  
Pine Lawn Farms (Paul and Janalyn Yager)  
Heartwood Show Team  
Nollwood Shorthorns  
Rural Mutual Ins / Charles Collier  
Burkeland Cattle Co  
B & L AgriService  
Insight FS  
Total Seed Solutions  
Blackstone Cattle Co*

## **MARKET ANIMALS**

The following breeds will be allowed to be shown:

- |            |              |
|------------|--------------|
| -British   | -Continental |
| -Crossbred | -Dairy       |

1. Maximum age for steers - two permanent teeth may be in place but not showing wear.

2. The maximum number of animals one exhibitor may exhibit in market classes is three.

3. All market animals will be weighed to determine class and papers will be checked.

4. Any animal exhibiting signs of being a crossbred - class to be determined at weighing-in time. Final determination by superintendents and/or committee.

5. Steers shall not have horns of more than 2 inches in length.

6. Home born and raised animals shall be designated such when identified for the fair.

PREMIUMS: Blue \$8.00; Red \$7.00; White \$6.00; Yellow \$5.00

1. Market steer

## 2. Market heifer

Market Heifers will be shown by weight.

Top placing Home Born and Raised Steer and Heifer in each class will return to the ring for Champion.

*Trophies and Awards Sponsored by:*

*Tonkin Show Cattle  
Southwest Wisconsin Feeder Cattle Co-Op  
Schmitz Construction  
Iowa County Cattlemen  
Leix Farms, Inc  
Farmers Savings Bank  
Jon Dee Acres  
ADM Alliance Nutrition  
Bradd Rule Memorial*

### MARKET ANIMAL RATE OF GAIN

Exhibitors of the top six rate of gain market animals in dairy classes and beef classes will bring their animals into the show ring. The winner will be the animal with the highest rate of gain with an award sponsored by *The Iowa County Cattlemen's Association and Jon Dee Acres LLC.*

### SHOWMANSHIP

Each showman must show his or her own animal that he or she exhibited in a class. **PRE-ENTRY REQUIRED.**

PREMIUMS: Blue \$3.00; Red \$2.50; White \$2.00; Yellow \$1.50

1. Showmanship, members completed grades 3-5
2. Showmanship, members completed grades 6-9
3. Showmanship, members completed grade 10 and older

*Showmanship Awards sponsored by:*

*Compeer Financial  
East Central Select Sires  
Darlington Feed & Ag*

### CARCASS CLASS

PREMIUMS: Blue \$6.00; Red \$5.00; White \$4.00; Yellow \$3.00

1. Carcass Class - Beef

### TOP CARCASS AWARDS

Youth exhibitor of the animal winning top carcass for beef will be awarded a trophy.

Exhibitor can enter one animal per species in the carcass show. The animal needs to be sent to a locker plant which will collect carcass data. Sign-up sheets for the lockers will be available at the Iowa County Fair on Thursday at check-in and on Saturday at the Livestock Auction.

Sponsor for Beef Carcass Award: *Iowa County Cattlemen's Association* (to be presented at their annual banquet).

### BEEF HERDSMANSHIP

Herdsmanship Awards will be given to clubs who have done the best job of keeping their exhibit neat, orderly and attractive.

*Herdsmanship and other Trophies or Awards Sponsored by:  
Sloan Equipment*

### BEEF EXTRAVAGANZA

Sponsored by Iowa County Cattlemen  
10:00 a.m. on Sunday in the Schimming Building

Open to all youth Beef Exhibitors. The intention of the Beef Extravaganza is for youth to have the opportunity to learn more about showing animals, play some beef related games, and have older 4-H'ers in the livestock projects teach young members some of the tricks of the trade.

## DEPARTMENT 3 - SWINE

**Superintendents - Jeff Thomas, Eric Johannesen, Lora Springer, Eric Faul**

Swine weigh-in will take place 6:30-9:00 p.m. on Wednesday and 8-10 a.m. on Thursday.

Jr. Market Gilt Show: 6:00 p.m. Thursday

Judging for Barrows and Showmanship: 8:00 a.m., Friday

1. Animals are required to be fed, watered, and pens cleaned by **8:30 a.m.** each day (includes Monday)
2. Exhibitors must provide a contact number at weigh-in for emergencies.
3. If exhibitor is unable to show his/her animal on Friday, exhibitor will not be allowed to sell at the auction. Only exception will be a family emergency approved by a superintendent.
4. In the event of animal neglect or other issues, the emergency number will be called once. If no action is taken by the exhibitor, they will be subject to a year's suspension. If neglect persists, the exhibitor's auction funds will be withheld. If club abuse persists the entire club may be suspended for a year.
5. Animal release time will be 9:00 a.m. Monday for all animals destined for a slaughter plant or sale barn.
6. The Iowa County Fair must be the first "market" show for swine.

**Exhibitors who have not cared for their animals will forgo their show premiums.**

There will be no show oils, mayonnaise or powders allowed on the pigs. Anything applied other than water can result in the disqualification of that pig upon superintendent's inspection.

**Hogs must be in place by 10 a.m. on Thursday.**

Veterinarians will check animals for disease status. Animals will be sent home if they exhibit contagious, infectious or communicable disease.

See Wisconsin Animal Health Rules and Regulations at front of book for animal health requirements.

All market swine must be identified through the county swine identification program to be eligible to exhibit at the fair. Home born and raised swine shall be designated such **when identified for the fair.** All swine must have the proper identification in place at time of weigh-in. All exhibitors must have been through the YQCA certification process prior to exhibiting.

Show weights for the market swine show will begin at 230 lbs. with no upper weight limit. Maximum AUCTION selling weight will be 285 lbs. Animals over 285 lbs. will be allowed to sell, but the exhibitor will only be reimbursed up to 285 lbs. Hog weigh-in is Wednesday from 6:30-9:00 p.m. and Thursday from 8:00 a.m. to 10 a.m.



## MARKET BARROWS and GILTS

1. Exhibitors can bring a total of 2 animals, mix and match (2 gilts or 2 barrows, or 1 gilt and 1 barrow).
2. No substitute showpersons allowed.
3. Any questions, call Jeff Thomas at 574-7265, Lora Springer at 778-2588, or Eric Faulk at 732-1472.
4. Market gilts and barrows will be placed in classes of 12 or less according to weight.
5. Each exhibitor must be present to weigh their animals.
6. Home born and raised swine must be designated as such **when identified for the fair**. To be classified as home born and raised, the animal must have been farrowed on the exhibitor's farm. The ownership of the sow must be by the exhibitor, their parents or siblings.
7. If pigs do not fall into the weight limits when weighed on Wed. evening, they may be re-weighed again on Thursday morning.
8. Ear notches must match ID form in order to sell animal at auction.

PREMIUMS: Blue-\$6.00; Red-\$5.00; White-\$4.00; Yellow-\$3.00

1. Market Barrow
2. Market Gilt

1. Market classes will be broken into divisions depending on the number of animals entered.

If a home born and raised pig wins the overall Champion award, it may NOT return to the ring to compete for the Home Born and Raised Champion.

*Trophies and Awards Sponsored by:*

*Farm and Fleet of Dodgeville  
Cobb Lions  
Ivey Construction  
Mike & Angela Schubert  
See-Mor Grain  
Peter & Rebecca Yelinek  
Mark & Brenda Steffes  
ADM Alliance Nutrition (Tom McGuire)  
Iowa Grant FFA  
Michelle Ihm Family*

## SHOWMANSHIP

Exhibitor must show their own animal that was entered and exhibited in a class.

PREMIUMS: Blue-\$3.00; Red-\$2.50; White-\$2.00; Yellow-\$1.50

1. Showmanship, members in grade 3 and 4
2. Showmanship, members in grade 5, 6 and 7
3. Showmanship, members in grades 8, 9 and 10
4. Showmanship, members in grades 11 and up

*Showmanship Awards Sponsored by:*

*Compeer Financial*

## CARCASS CLASS

Premiums: Blue-\$6.00; Red-\$5.00; White-\$4.00; Yellow-\$3.00

1. Carcass Class for Swine

## TOP CARCASS AWARDS

Exhibitor can enter one animal per species in the carcass show.

Youth exhibitor of the animal winning the top carcass of swine will be awarded a chair. The animal needs to be sent to a locker plant which will collect carcass data. Sign-up sheets for the lockers will be available at the Iowa County Fair on Wednesday and Thursday at weigh-in and on Saturday at the Livestock Auction.

## SWINE HERDSMANSHIP

Herdsmanship Awards will be given to clubs who have done the best job of keeping their exhibit neat, orderly and attractive.

*Swine Herdsmanship Sponsored by:  
Sloan Equipment*

## DEPARTMENT 4 - SHEEP

Superintendents – Matt & Carrie Heins

Failure to follow all rules may result in disqualification.  
All sheep must be inspected by sheep superintendent before being put in pens.

Judging time: Approximately 11:00 a.m., Saturday, following the Jr. Beef Show in the Sheep/Goat Barn

**All lambs must be in place by 4 p.m. on Thursday.  
Sheep weigh-in will take place from 3:30-4:30 p.m. on Thurs.**

**Exhibitors must provide a contact number at weigh-in for emergencies.** In the event of animal neglect or other issues, the emergency number will be called once. If no action is taken by the exhibitor, they will be subject to a year's suspension. If neglect persists, the exhibitor's auction funds will be withheld. If a club abuse persists, the entire club may be suspended for a year.

Only immediate family, superintendents, 4-H club leaders, FFA advisors or other junior fair exhibitors may fit lambs at the fair.

**All sheep must be in the owner's possession by May 15<sup>th</sup>.**

1. Registered animals are not eligible to be shown in grade classes.
2. Grade animals are not eligible to be shown in registered classes.
2. Breeding classes of sheep, Registered Columbias, Corriedales, Rambouillets, and Targhees shall be shown with 2 inches of wool or less. All other breeds shall have less than 1 inch of wool.
3. A spring lamb is one born on or after Feb. 15<sup>th</sup> of the exhibit year.
4. A winter lamb is one born during the period between Jan. 1 through Feb. 14 of the exhibit year.
5. A fall lamb is one born during the period between Sept. 1 through Dec. 31 of the preceding exhibit year.
6. A yearling ewe is one born outside the date of birth limitations as in 3, 4 and 5 above. The age of yearlings may be subject to verification by a veterinarian's examination whose findings shall be final.
7. A market lamb is one born after Jan. 1 of exhibit year.
8. Registered exhibitors must be prepared to present registration papers. Exhibitor, family or farm name **MUST** be on the registration papers.
9. Pens need to be cleaned out the last day of the fair and all refuse put in the assigned area.
10. Home born and raised lambs shall be designated as such when identified for the fair.
11. All livestock will be required to have a health identification form filled out (i.e. premise ID number, ear tags,



brand, etc). These forms are found in the back of the book, and will be collected by the superintendents at check-in.

12. No dyeing, drenching, shocking, spray painting or icing of lambs prior to/during the show will be allowed. No muzzles allowed. The ethics rule (see General Regulations, Entries and Exhibits) will also be enforced.

13. Veterinarians will check animals for disease status. Animals will be sent home if they exhibit contagious, infectious or communicable disease.

14. All blankets must be removed after the show.

See Wisconsin Animal Health Rules and Regulations at front of book for animal health requirements.

The following breeds will be allowed to be shown:

- |              |                |
|--------------|----------------|
| - Shropshire | - Southdown    |
| - Hampshire  | - Cheviot      |
| - Corriedale | - Dorset       |
| - Suffolk    | - Other Breeds |
| - Columbia   | - Montedale    |
| - Commercial |                |

PREMIUMS: Blue-\$5.00; Red-\$4.00; White-\$3.00; Yellow-\$2.00

### REGISTERED CLASSES

1. Spring Ram Lamb
2. Winter Ram Lamb
3. Fall Ram Lamb
4. Yearling Ram Lamb
5. Spring Ewe Lamb
6. Winter Ewe Lamb
7. Fall Ewe Lamb
8. Yearling Ewe
9. Mature Ewe
10. Flock

### GRADES (Will be shown by Weight)

1. Lamb
2. Ewe

The Grand Champion and Reserve Champion Breeding Sheep will be represented in the Saturday Livestock Auction with a basket of sheep products.

### MARKET CLASS

In order to exhibit market lambs, they must have been identified at the Iowa County Lamb Identification. Market lambs can be either a wether or ewe. Market ewes cannot be shown in breeding classes.

Market lambs will be weighed between 5-6 p.m. on Thursday.

1. Market Lamb (maximum 3 lambs)
2. Pen of Lambs (must only be from 1 exhibitor)

To be classified as home born and raised, the animal must have been born on the exhibitor's farm.

*If a home born and raised lamb wins the overall Champion award, it may NOT return to the ring to compete for the Home Born and Raised Champion.*

*Trophies and Awards Sponsored by:*

*Farm and Fleet of Dodgeville*

*Nick and Betty Weier*

*The Charles Bunker Family*

*Heins Show Stock*

*Compeer Financial*

*Mineral Point FFA*

*Military Ridge Veterinary Service*

*A & M Farm*

*Sunset Acres – Barth Family  
Double B Farms*

### SHOWMANSHIP

PRE-ENTRY REQUIRED.

PREMIUMS: Blue-\$3.00; Red-\$2.50; White-\$2.00; Yellow-\$1.50

1. Showmanship, members in grade 3 and 4
  2. Showmanship, members in grades 5, 6 and 7
  3. Showmanship, members in grades 8, 9 and 10
  4. Showmanship, members in grades 11 and older
- Trophies sponsored by *David and Lynda Thomas, Mark Thomas and Kelly Gundlach, Russell and Sue Thomas, and Steve and Patti Thomas in memory of Jack and Elaine Thomas.*

### CARCASS CLASS RESULTS

PREMIUMS: Blue-\$6.00; Red-\$5.00; White-\$4.00; Yellow-\$3.00

1. Carcass Class for Sheep

### SHEEP HERDSMANSHIP

Herdsmanship Awards will be given to clubs who have done the best job of keeping their exhibit neat, orderly and attractive.

*Other Trophies and Awards Sponsored by:  
ADM Alliance Nutrition (Tom McGuire)  
Sloan Implement*

### CARCASS SHOWS

Carcass shows for market animals in the beef, sheep, and swine projects will be announced at the County Fair Livestock auction on Saturday evening.

Youth planning to sell a steer, barrow, goat, lamb, rabbit, poultry, cheese or product baskets in the Iowa County Fair Auction must attend one educational program as a condition of sale. This must be completed and reported to the Extension Office by no later than Aug. 1. (See #3 below.)

## IOWA COUNTY ANIMAL AUCTION

Saturday, 4:00 p.m. in the Schimming Building  
Paul Yager, Chair

**2019 Sale Order:** Lambs, Poultry, Rabbits, Goats, Cheese (dairy and goat exhibitors), Steers, Swine

### OBJECTIVES:

1. To provide incentive and to encourage participation in the livestock feeding projects.
2. To provide 4-H and FFA members a market opportunity to have their market animal projects sold.

### PROCEDURES:

1. Meat Animal Auction is limited to youth actively enrolled in an Iowa County 4-H club or FFA chapter. Animal must be carried as a project throughout the year.
2. Consignments must be made from one animal entered and shown in the regular county fair. Entries for the meat animal auction must be made on the county fair entry form, and are due Aug. 1.
3. All 4-H and FFA exhibitors of beef, dairy, poultry, rabbits,

sheep, swine and goats must attend one educational program to be eligible to sell in the auction. Youth will not be allowed to sell if they do not complete an educational program.

4. All market animals will be required to be officially identified according to Iowa County 4-H regulations. Notice of identification dates is publicized in the Iowa County 4-H Family newsletter.

5. All market animals will be weighed in and checked by a committee from the respective departments on entry day.

6. Livestock sold must meet the following requirements:

- Beef steers must weigh at least 1000 lbs.
- Swine must weigh at least 230 lbs. Maximum AUCTION selling weight for barrows will be 285 lbs. Animals over 285 lbs. will be allowed to sell, but the exhibitor will only be reimbursed up to 285 lbs.
- Market lambs must weigh at least 90 lbs.
- Goats, Poultry and Rabbits must be entered in a meat or market class.

7. Sale order will be rotated on a yearly basis.

8. Youth exhibitors are responsible for contacting, soliciting, and providing buyers for their consignments at the sale.

9. All youth who sell in the auction are required to assist with set up or clean up of the auction.

10. All livestock sold at the sale on Saturday will not become the possession or the responsibility of the buyer until release time of the fair. Consignor is responsible to feed and care for animals until release time on Monday.

11. Following the sale, it is the responsibility of the youth to post a sign near the animal exhibit indicating the buyer's name.

12. Exhibitors are limited to one animal for the auction.

13. There will be an 8% commission charge on the sale animals, and on the rollover steers this 8% commission is charged on the gross of the generated amount.

14. Neither the fair nor the Auction Committee will make a guarantee as to sale price.

15. No sandals, shorts or hats may be worn in the sale ring.

16. Steers going to the Belmont Sale Barn may be released before 8 a.m. on Monday. All other animals destined for a slaughter plant or sale barn will be released at 9 a.m. on Monday. All other animals returning home will be released at 3 p.m.

17. Non-auction animals hauled to market will be charged a trucking fee to be paid to the species superintendent when the animal is loaded on Monday -- \$10 for large animals and \$5 for small animals.

**18. Exhibitors must sell their own animal in the auction unless prior arrangements are made with the sale committee prior to the first day of the fair.**

19. Exhibitor or a family member must be present on Monday to load their animal(s).

Animals or produce donated back for resale will be sold at the end of the auction with all proceeds going to the Iowa County Fair Building fund. The buyer donating the animal or produce back relinquishes all rights to reimbursement.

## DEPARTMENT 5 - GOATS

**Superintendents – Amy Robinson (574-9811) and Mike Robinson (574-1022)**

**Asst. Dairy Goat Superintendent-Jason Swenson (636-3392)**

Judging time: Approximately 1 hour after the hog show is completed (@ 2:30 pm) Friday in the Sheep/Goat Barn,

starting with meat goats, meat showmanship, dairy goats, and dairy goat showmanship.

All animals must be in the exhibitor's possession by June 1. Check in time for goats will be from 1-4 p.m. on Thursday.

All wethers will be weighed in Thursday night from 1 – 4 pm. Pygmy wether owners should contact the superintendent for their weight information.

The superintendents will be on the grounds between 1-4 p.m. on Thursday or by appointment. (See Wisconsin Animal Health Rules and Regulations at the front of this book for animal health requirements.) If an animal shows signs of illness or infectious disease, including lesions, abscesses (balding or draining), soremouth, ringworm, pinkeye, etc., it will be sent home and will not be allowed in the show ring. Please check your animals carefully prior to bringing them to the fairgrounds.

Veterinarians will check animals for disease status.

1. It is recommended that all exhibitors participate in Showmanship. A white shirt and white pants should be worn while showing dairy animals.

2. All animals being shown must be provided with a collar or show halter.

3. Pens and the area in front of pens must be kept clean and maintained at all times by exhibitor.

4. Pens must be cleaned out entirely on the last day of the fair by exhibitor and ALL refuse is to be hauled by exhibitor to the designated dump site outside of the barn. (It is recommended that exhibitors bring shovel, pitchfork and wheelbarrow for cleanup.)

5. Animals may not leave the goat barn until release time on the last day of the fair.

6. If you are planning on selling a goat in the livestock auction, you must register in Class E – Market Goat for Livestock Auction.

7. All animals must be cared for by the exhibitor during the fair.

a. A junior kid is one born April 1-Sept. 1 of the exhibit year.

b. A senior kid is one born between Jan. 1-March 31 of the exhibit year.

c. A junior yearling is one born between Apr. 1-Dec. 31 of the year preceding exhibit year.

d. A senior yearling is a dry doe that has never freshened and was born between Sept. 1 of the year preceding exhibit year but less than 24 months of age.

e. A market wether is to be born after Jan. 1 of the exhibit year.

f. A herd consists of 4 does all owned by the same exhibitor.

g. Goats with full natural horns may not be entered except for breed standards.

h. A dam and daughter shall consist of one doe any age and its dam.

i. A milking yearling is under 2 years of age.

j. A 2-year old is over 2 but under 3 years of age.

k. A 3-5 year old is over 3 but under 5 years of age.

l. An aged doe is 5 years old and older.

m. Does which are 24 months of age or older and have never freshened may not be shown.

n. The Herdsmanship award is based on decoration as it pertains to the 4-H theme AND on the cleanliness of the exhibitor's pens and the aisle in front.

o. Recommended Wether Weight 90-95 lbs.

## DAIRY GOATS

PREMIUMS: Blue-\$5.00; Red-\$4.00; White-\$3.00; Yellow-\$2.00

1. Junior Kid born after May 1<sup>st</sup> of exhibit year
2. Junior Kid born in April of Exhibit Year
3. Senior Kid born March 1<sup>st</sup> of Exhibit Year
4. Senior Kid born in Jan/Feb of exhibit year
5. Junior Yearling born Apr – Dec 31 of Exhibit Year
6. Senior Yearling born before April 1<sup>st</sup> the year prior to the exhibit year, but is less than 24 months old and has not freshened.

Junior Champion - RIBBON  
Reserve Junior Champion RIBBON

7. Milking Yearling
8. 2 year old
9. 3 – 4 year old
10. Aged doe 5 years old & Over
11. Dairy Herd – 4 Does any age
12. Dam and Daughter-dairy animals only
13. Pygmy

A basket of goat cheese will be sold at the livestock auction to represent the Senior Champion. Exhibitor must sell his/her own cheese in the auction, unless prior arrangements are made with the sale committee.

### MEAT GOATS

1. Doeling born after April 1<sup>st</sup> of exhibit year
2. Doeling born March of exhibit year
3. Doeling born February of exhibit year
4. Doeling born January of exhibit year
5. Yearling
6. Aged Meat Doe 2 and over

Champion Meat Doe – Trophy  
Res. Champion Meat Doe – Trophy

### MARKET WETHERS (Up to 3 wethers)

1. Dairy Wether
2. Dairy/Meat Cross Wether
3. Greater than 75% Meat Wether

Champion Wether – Trophy  
Res. Champion Wether – Trophy

*Trophies and Awards Sponsored by:*

*Ross Soil Service  
Countryview Veterinary Clinic  
Otter Creek Farm  
Tim & Cathy Wiesbrook  
Vita Plus of Dodgeville  
Saputo Cheese  
Darlington Feed & Ag*

### SHOWMANSHIP

#### PRE-ENTRY REQUIRED

PREMIUMS: Blue-\$3.00; Red-\$2.50; White-\$2.00; Yellow-\$1.50

1. Dairy Showmanship, members in grades 3-5
2. Dairy Showmanship, members in grades 6-8
3. Dairy Showmanship, members in grades 9 and older
4. Meat Showmanship, members in grades 3-5
5. Meat Showmanship, members in grades 6-8
6. Meat Showmanship, members in grades 9 and older

### GOAT HERDSMANSHIP

HerdsmanSHIP Awards will be given to clubs who have done the best job of keeping their exhibit neat, orderly and

attractive.

*HerdsmanSHIP Awards Sponsored by:*

*Sloan Implement  
Insight FS*

**A Goat Costume and Milking Contest will be held on Monday at 1:00 p.m. in the Sheep/Goat Building.**

### DEPARTMENT 6 - HORSES

**Superintendents - Gene Schriefer, Deena Vinger**

**Judging time: Sunday, August 17 at 9am at the West Arena.**

**Gymkhana & other riding except saddleseat will be on Sunday, September 2 at 9am.**

These rules apply to all 4-H and any other youth group member exhibiting in this department.

1. Members must enter classes according to their grade in school as of Jan. 1 of the exhibit year.
2. Appropriate tack and attire, as explained in the State 4-H Expo Guidelines, is required. All riders must wear boots with at least a ½" cut out heel. Securely fastened SEI safety helmets will be required for all mounted riders and drivers while on the show grounds.
3. State 4-H rules apply where applicable.
4. 4-H members can exhibit in Dept. 6 in only one county fair in the state of Wisconsin.
5. The horse or pony shown must have been identified as your project animal by May 1<sup>st</sup>, except with special permission of the 4-H Equine Board. The insurance fee must also be paid to the Equine Board by May 1<sup>st</sup>.
6. A maximum of two animals may be entered by a single exhibitor. However, additional animals may be entered in Gymkhana/Fun Classes.
7. One animal may only be entered by two exhibitors if they are of immediate family or one is Horseless Horse.
8. Animals used in the Horseless Horse Showmanship and Horsemanship/Equitation must be another member's project.
9. Numbers must be worn on the back of all exhibitors at all times during the show.
10. In case of limited entries in any one class, classes may be combined.

11. Good sportsmanship, safety and fairness to all exhibitors is our goal. Any animal deemed to be unruly or Uncontrollable presents a safety hazard and will be excused from the show ring at the discretion of the superintendents, ringmaster, and/or judge.

12. The animal must be in a good state of health and not showing evidence of any contagious or infectious disease. Horses found to be infected with contagious disease will be ordered to be removed from the fairgrounds.

13. Original Coggins certificate must be presented at the county fair horse show or youth will not be allowed to exhibit. Vaccinations for contagious diseases are highly recommended (i.e. Influenza, Rhino, Strangles).

14. A junior (5 years or under) horse/pony shown with a snaffle bit (no shanks) or bosal must be ridden with both hands on reins. They may enter the appropriate stock seat, western pleasure and/or trail class (may use 2 hands).

15. No grooms or trainers are to be in the ring, on the rail (except leaders in the harness classes). No coaching from the rail during classes.

16. Ponies may enter only classes designated as a pony class. Ponies include height of 56" and under. Any equine over 56" will be considered a horse. Equine Board reserves

the right to measure ponies.

17. Exhibitor/Horse combinations entered in walk/trot classes cannot enter in three-gaited lots.

18. Exhibitor entering as Horseless Horse may only enter Horseless Horse classes.

19. No cross entering in Classes 6-10.

20. Youth in grades 6 & older are eligible to participate at Expo. Qualifying classes for 4-H State Horse Expo are: showmanship, pleasure, equitation, horsemanship, saddleseat, trail, reinsmanship, and pleasure driving.

#### **Exhibitors are eligible for TWO PREMIUMS:**

1. ONE premium class must be chosen from Showmanship, Western Horsemanship, English Equitation or Reinsmanship.

2. A second premium must be chosen from English Pleasure, Western Pleasure, Pleasure Driving, Trail, or Gymkhana.

3. Exhibitors with two animals may be awarded up to three premiums total – one premium in showmanship or horsemanship/equitation or reinsmanship; one premium per horse in western or English pleasure, pleasure driving, trail or gymkhana.

4. Exhibitors of immediate family sharing an animal may each enter separate showmanship or horsemanship/equitation or reinsmanship classes for a premium. However, the horse can only be exhibited once by one exhibitor for a premium in either English or Western Pleasure, Pleasure Driving, Trail or Gymkhana.

5. Exhibitors may enter as many additional classes as they like for a RIBBON only.

*Premiums: Blue-\$8.00; Red-\$7.00, White-\$6.00, Yellow-\$5.00*

**HALTER** - to be judged on the conformation of the horse or pony. Exhibitors may enter each animal in only one halter class.

#### **RIBBONS ONLY**

1. Pony 56" and under & miniature horse (38" maximum)
2. Stock Type, 2 yrs and over
3. Saddle Type (Arabian, Morgan, Saddlebred or crosses), 2 yrs and over
4. Hunter Type, 2 yr. and over
5. Draft horse, 2 yrs. and over

**SHOWMANSHIP** - to be judged on the ability of the exhibitor to show at halter. Grooming and fitting of the horse are to be considered. Only one showmanship class may be entered per exhibitor for a premium. Other showmanship classes can be entered for a RIBBON only.

**PREMIUMS:** Blue-\$8.00; Red-\$7.00; White-\$6.00; Yellow-\$5.00

- 1 Western Horse Showmanship
- 2 Hunt Pony Showmanship
- 3 Saddle Seat Horse Showmanship
- 4 Pony Showmanship (Western or Hunt)
- 7 Draft Horse Showmanship

**PLEASURE DRIVING-** to be judged on the performance of the animal

- 1 Pony/Horse Pleasure Driving,

**REINSMANSHIP** (this is a driving class) - to be judged on the exhibitor's performance.

- 1 Pony/Horse Reinsmanship,

**Exhibitor/Horse combinations entered in walk/trot classes cannot enter in three-gaited lots.**

**ENGLISH PLEASURE** - to be judged on the animal's performance

- 1 English Pony/Horse Pleasure
- 2 Walk/Trot-English Pony/Horse Pleasure

**ENGLISH EQUITATION** - to be judged on the rider's performance

- 1 English Equitation Pony/Horse
- 2 Walk/Trot-English Equitation Pony/Horse

**WESTERN PLEASURE** - to be judged on the animal's performance

- 1 Western Pony/Horse Pleasure
- 2 Walk/Trot-Western Pony/Horse Pleasure

**WESTERN HORSEMANSHIP** - to be judged on the rider's performance

- 1 Western Pony/Horse Horsemanship
- 2 Walk/Trot-Western Pony/Horse Horsemanship

#### **HORSELESS HORSE Ribbons Only**

- 1 Horseless Horse Showmanship
- 2 Horseless Horsemanship/Equitation
- 3 Horseless Trail/Trail in Hand, all ages

**TRAIL CLASS** -- Exhibitor may exhibit in either the Trail Class or the Trail in Hand, not both.

- 1 Trail Class
- 2 Trail in Hand
- 3 Walk/Trot Trail Class

#### **GYMKHANA RIBBONS ONLY**

- 1 Barrel Race
- 2 Pole Bending
- 3 Plug Race
- 4 Flag Race

#### **Other Riding**

- 1 Western Riding
- 2 Hunter Hack
- 3 Dressage
- 4 Saddleseat
- 5 Saddleseat Equitation

HORSELESS HORSE (Dept. 10) and CLOTHES HORSE (Dept. 26) articles will be displayed in the fairhouse and must be in the fairhouse by 10 a.m. on Thursday. Judging will begin at 10:30 a.m. on Thursday.

*Trophies and Awards Sponsored by:  
Iowa County Equine Board*

## **DEPARTMENT 7 - POULTRY**

**Superintendents - Mike and Sarah Blume (574-4772),  
Tami Bowser (967-2297), Jon Elliott (532-6496)**

Judging time: 9:00 a.m. Saturday (Showmanship followed by

## Poultry Market and Breeding Classes)

1. A hen or cock must be hatched before Jan. 1 of the exhibit year. A pullet or cockerel must be hatched Jan. 1 or after of the exhibit year.
2. Each exhibitor is allowed to enter only 1 pen per lot. Except in the All Other Breeds lots, two pens per lot can be entered as long as they are two different breeds. Lots consisting of more than two birds of the same breed/variety will be judged as a separate lot. **Please contact one of the superintendents prior to the fair if you have questions on which lot to enter your birds. There WILL NOT be changes made at the time of check in!**
3. All poultry must be brought to the grounds between 4 p.m. and 8 p.m. on Thursday or by appointment.
4. Pens will be furnished. Exhibitor must bring feed, litter, and water container. Exhibitors should not put locks on cages.
5. Exhibitor shall be responsible for keeping pens clean and poultry fed and watered each day. Before your birds are removed from the fairgrounds, all feed and water containers are to be cleaned and put away and all trash removed.
6. Veterinarians will check animals for disease status. Animals will be sent home if they exhibit contagious, infectious or communicable disease.
7. Birds not taken care of daily by 10 a.m. (feed, water and clean bedding) will be sent home and the member will forfeit the premium money on the exhibit.
8. Birds must be owned by the exhibitor by July 15 of the exhibit year.

## EXHIBITORS ARE RESPONSIBLE FOR DAILY FEEDING AND CARE OF THEIR ANIMALS.

A photocopy of the flock form must accompany your animals to the fair.

American Class: Plymouth Rocks, Dominiques, Wyanottes, Javas, Rhode Island Reds and Whites, Buckeyes, Chanteclers, Jersey Giants, Lamonas, New Hampshires, Hollands, Delawares

Asiatic Class: Brahmas, Cochins, Langshans

English Class: Cornish, Dorkings, Orpingtons, Sussex, Red Caps, Australorps

Mediterranean Class: Anconas, Andalusias, Sicilian Buffercups, Catalanas, Leghorns, Minorcas, Spanish

Continental Class: North Europe and French, Campines, Lakenvelders, Hamburgs, Barnevelders, Welsummers, Polish, Houdans, Faverolles, Crevecoeurs, LaFleche, Polish

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25  
Champion Trophy will be awarded in each breed class with at least 3 entries.

An entry shall consist of one animal.

### AMERICAN CHICKENS

Cockerel or Pullet	Cock or Hen	
1	2	Plymouth Rocks-barred, white & other
3	4	Wyandottes
5	6	Rhode Island Reds
7	8	All Other American breeds

### ASIATIC CHICKENS

Cockerel or Pullet	Cock or Hen	
1	2	Brahmas
3	4	Cochins
5	6	Langshans

7	8	All other Asiatic breeds
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### ENGLISH CHICKENS

Cockerel or Pullet	Cock or Hen	
1	2	Australorps
3	4	Orpingtons
5	6	All other English breeds

### MEDITERRANEAN CHICKENS

Cockerel or Pullet	Cock or Hen	
1	2	Leghorns
3	4	All other Mediterranean breeds

### CONTINENTAL CHICKENS

Cockerel or Pullet	Cock or Hen	
1	2	Northern European
3	4	Polish
5	6	French
7	8	All other Continental breeds

### OTHER STANDARD BREED CHICKENS

Cockerel or Pullet	Cock or Hen	
1	2	Games
3	4	Oriental
5	6	Araucanas/Ameraucanas
7	8	All other Standard Breeds

### ANY CROSSBRED

Pullet	Hen	
1	2	White Ear Lobe, egg type
3	4	Red Lobes, egg type
5	6	Red ear lobe, meat type

### BANTAMS CLEAN LEGGED

Cockerel or Pullet	Cock or Hen	
1	2	Game Bantams
3	4	Single Comb Clean Legged (other than game)
5	6	Rose Comb Clean Legged
7	8	All Other Combs Clean Legged

### FEATHER LEGGED

9	10	Silkie
11	12	Any other feather legged

### BREEDING DUCKS

Under 6 mo.	Over 6 mo.	
1	2	Heavy Breeds
3	4	Medium Breeds
5	6	Lightweight Breeds
7	8	Bantam Breeds

### BREEDING GEESE

Under 6 mo.	Over 6 mo.	
1	2	Heavy Breeds
3	4	All Other Breeds

### BREEDING TURKEYS

1	Any Standard Variety of Turkey, must be under 6 mo.	
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old

**BREEDING PAIRS**

Cockerel or Pullet	Cock or Hen	
1	2	American
3	4	Asiatic
5	6	English
7	8	Mediterranean
9	10	Continental
11	12	Other Standard
13	14	Bantam
15	16	Ducks
17	18	Geese
19	20	Turkey

**MARKET BIRDS (current year hatch)**

1. Market Bird under 8 lbs.
2. Market Bird over 8 lbs.
3. Market Duck
4. Market Turkey, must be under 6 mo. old
5. Market Goose

**OTHER POULTRY**

Cockerel or Pullet	hen or rooster	
1	2	Guinea
3	4	Pigeon

*Trophies and Awards Sponsored by:*

<i>Windridge Fiber Farm</i>	<i>Wright's Feed Service</i>
<i>Hollandale Grocery</i>	<i>Dodgeville Agri-Service</i>
<i>Buck's Eggs</i>	<i>Ross Soil Service</i>
<i>Premier Cooperative</i>	<i>Chet's Feeds</i>
<i>Stumpf Family</i>	<i>Midwestern Bio-Ag</i>

**EGGS**

Exhibit shall consist of 12 eggs.  
 Eggs are judged on shape, color and uniformity.  
 One egg may be broken open during judging.  
 Eggs will not be returned.

1. White shell color
2. Brown shell color
3. Natural Color shell color

**SHOWMANSHIP**

All Junior Fair poultry exhibitors are encouraged to participate in Showmanship. Contestants will be judged on poultry knowledge, handling skills, appearance of the bird and attitude and appearance of the showperson.

1. Junior, members in grades 3-5
2. Intermediate, members in grades 6-8
3. Senior, members in grades 9 and older

*Showmanship Awards Sponsored by:*  
*Countryview Vet Clinic*

**POULTRY HERDSMANSHIP**

Herdsmanship award in honor of Donald Elliott will be awarded to the exhibitor who displays the hard work and dedication necessary to excel in the Poultry project. Criteria for the award are, but not limited to: cage decoration, time spent in barn, overall animal care at fair.

*Herdsmanship Awards sponsored by:*  
*Jon Elliott Family*

**DEPARTMENT 8 - RABBITS**

**Superintendents - Pam Pishion, Craig Olson,  
 Brian Lemanski, Michelle Lemanski**

Judging Time: 8:00 a.m. Saturday

1. Check In: Wed., between 5 p.m. and 8 p.m. Entries on Thursday will open at 8 a.m. and close at 4 p.m. unless other arrangements are made with superintendents.
2. Rabbits must be in the exhibitor's possession by May 1st of the exhibit year (except meat and roaster classes).
3. All rabbits must be permanently and legibly tattooed. Pet class is an exception.
4. An exhibitor may show up to one rabbit per class per lot number. The same rabbit may not be shown in any other Purebred Breed Division.
5. Once entries are completed, rabbits shall be shown in the class entered, no changes and no exceptions.
6. All exhibitors are expected to be at the rabbit barn at the start of show and must remain unless prior arrangements are made with the superintendents.
7. Any rabbits showing signs of disease and/or colds will be removed from the show and sent home promptly. If one or more entries are showing signs of a highly contagious disease (ear mites, lice, snuffles, etc.), the superintendents have the right to send home all animals in that entry after consulting the veterinarian, for the protection of the other animals.
8. Pens will be furnished. Exhibitor must bring feed, litter and water container.
9. Exhibitors shall be responsible for keeping rabbits fed and watered throughout the fair. Rabbits not taken care of daily will be sent home and the member will forfeit the premium money on the exhibit.
10. Exhibitors shall be responsible for keeping pens clean throughout the fair and each exhibitor must make sure the pens are cleaned before they leave the grounds or member will forfeit the premium money. Exhibitors must clean up after their animals and regularly dispose of waste in an appropriate manner.
11. No administering medicine to a rabbit at any time on the grounds.
12. Write breed name on entry tag.

**EXHIBITORS ARE RESPONSIBLE FOR DAILY FEEDING AND CARE OF THEIR ANIMALS.**

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

**FOUR CLASS RABBITS INCLUDE**

- |                      |                    |
|----------------------|--------------------|
| - American Fuzzy Lop | - Himalayan        |
| - American Sable     | - Holland Lop      |
| - English Angora     | - Jersey Wooly     |
| - French Angora      | - Lilac            |
| - Mini Satin         | - Lop Mini         |
| - Belgian Hare       | - Mini Rex         |
| - Britannia Petite   | - Netherland Dwarf |

**FOUR CLASS RABBITS CONT...**

- |                       |                 |
|-----------------------|-----------------|
| - Standard Chinchilla | - Polish        |
| - Dutch               | - Rex           |
| - Dwarf Hotot         | - Rhinelander   |
| - English Spot        | - Silver        |
| - Florida White       | - Silver Martin |
| - Harlequin           | - Tan           |
| - Havana              | - Lion Head     |

1. Buck over 6 months

2. Doe over 6 months
3. Buck under 6 months
4. Doe under 6 months

## SIX CLASS RABBITS

- |                       |                  |
|-----------------------|------------------|
| – American            | – Cinnamon       |
| – Giant Angora        | – Crème D'Argent |
| – Beveran             | – Flemish Giant  |
| – Blanc De Hotot      | – English Lop    |
| – Californian         | – French Lop     |
| – Champagne D'Argent  | – New Zealand    |
| – Checkered Giants    | – Palomino       |
| – American Chinchilla | – Satin          |
| – Giant Chinchilla    | – Silver Fox     |

1. Buck over 8 mo.
2. Doe over 8 mo.
3. Buck 6-8 mo.
4. Doe 6-8 mo.
5. Buck under 6 mo.
6. Doe under 6 mo.

## COMMERCIAL

Definition – A non-purebred rabbit solely bred for commercial purposes. Commercial rabbit is not eligible to compete in Best in Show.

1. Buck over 6 mo.
2. Doe over 6 mo.
3. Buck under 6 mo.
4. Doe under 6 mo.

## MEAT CLASS

Auction animals must be specified at time of fair entry.

1. Meat pen (3 rabbits) of same breed. No rabbits may be over 69 days old or over 5 lbs. each. Rabbits must be in the exhibitor's possession by June 30th. May not be entered in any other class.
2. Roaster rabbit - a single rabbit, either sex, between 70 and 180 days of age and over 5 lbs. in weight. Rabbits must be in the exhibitor's possession by May 30<sup>th</sup>. May not be entered in any other class.

## PET RABBIT

This class is designed for an exhibitor with a rabbit that has special meaning to them. This is a rabbit that is very tame and maybe does something special. This rabbit may be shown only in the Pet Class.

1. Pet Rabbit, exhibitor in grades 3-4
2. Pet Rabbit, exhibitor in grades 5-6
3. Pet Rabbit, exhibitor in grades 7-8
4. Pet Rabbit, exhibitor in grades 9-older

## SHOWMANSHIP

PREMIUMS: Blue-\$3.00; Red-\$2.50; White-\$2.00; Yellow-\$1.50

1. Showmanship, members in grades 3, 4 and 5
2. Showmanship, members in grades 6, 7 and 8
3. Showmanship, members in grades 9 and older

*Trophies and Awards Sponsored by:*

<i>Clyde Go Getters 4-H</i>	<i>Farm &amp; Fleet</i>
<i>Alisha's Best of Friends</i>	<i>Pam's Pampered Pets</i>
<i>Five Point 4-H Club</i>	<i>Michelle Ihm Family</i>
<i>Wright's Feed</i>	<i>Mobile Repair Unlimited</i>
<i>Sharon Hogan</i>	

**DEPARTMENT 9 - DOGS**  
**Superintendent – Pam Plshion**

The same dog cannot be exhibited by more than one individual. Each exhibitor can exhibit no more than two dogs.

All dogs must have distemper, parvo, leptospirosis, Bordetella and rabies vaccinations completed prior to participation in dog training sessions.

The following are recommended annually for all dogs: heartworm test and preventative medications, flea protection, and fecal parasite exams.

Choker chain is needed for obedience – flat collar with no tags for rally and agility – showmanship lead for showmanship.

Exhibitors entering **Dog Obedience** and **Showmanship** will be judged **prior to the fair**. **Judging date and time in 4-H newsletter.**

## DOG OBEDIENCE

PREMIUMS: Blue-\$4.50; Red-\$3.50; White-\$2.50; Yellow-\$1.50  
 Qualifying score is 170 out of 200

1. **Pre-Novice A** (exhibitor has had no previous experience in training a dog) (on leash)
  - Heel on leash and figure 8
  - Stand for examination
  - Recall
  - Long sit (1 min.)
  - Long down (3 min.)
2. **Pre-Novice B** (exhibitor has had previous experience in training a dog and is now training an untrained dog) (on leash)
  - Heel on leash and figure 8
  - Stand for examination
  - Recall
  - Long sit (1 min.)
  - Long down (3 min.)
3. **Novice A** (exhibitor has completed Pre-Novice and is in the first year of Novice)
  - Heel on leash and figure 8
  - Stand for examination on leash
  - Heel off leash
  - Recall and finish
  - Long sit (1 min.)
  - Long down (3 min.)
  - Recall
4. **Novice B** (second year Novice members)
  - Heel on leash and figure 8
  - Stand for examination on leash
  - Heel off leash
  - Recall and finish
  - Long sit (1 min.)
  - Long down (3 min.)
5. **Graduate Novice A** (exhibitor has completed Novice and is in the first year of Graduate Novice)
  - Heel on leash (no figure 8)
  - Stand for examination off leash
  - Heel free including figure 8
  - Drop on recall
  - Long sit (handler out of sight) (3 min.)
  - Long down (handler out of sight) (5 min.)
6. **Graduate Novice B** (second year Graduate Novice member)
  - Heel on leash (no figure 8)



- Stand for examination off leash
- Heel free including figure 8
- Drop on recall
- Long sit (handler out of sight) (3 min.)
- Long down (handler out of sight) (5 min.)

#### 7. Pre-Open

- Heel free
- Figure 8 free
- Drop on recall
- Retrieve dumbbell on flat
- Broad jump
- Long sit (3 min.) (handler out of sight)
- Long down (5 min.) (handler out of sight)

#### 8. Open

- Heel free
- Figure 8 free
- Drop on recall
- Retrieve dumbbell on flat
- Retrieve dumbbell over high jump
- Broad jump
- Long sit (3 min.) (handler out of sight)
- Long down (5 min.) (handler out of sight)

#### 9. Pre-Utility

- Retrieve over high jump
- Glove retrieve
- Signal exercise
- Send and sit (min. of 25 feet)
- Stand for examination

#### 10. Utility

- Scent discrimination
- Glove retrieve
- Signal exercise
- Directive jumping
- Stand for examination

#### 11. Brace (couplers may not be shorter than 6")

- Heel on leash and figure 8
- Stand for examination
- Heel free
- Recall
- Long sit (1 min.)
- Long down (3 min.)

### DOG SHOWMANSHIP

PREMIUMS: Blue-\$3.00; Red-\$2.50; White-\$2.00; Yellow-\$1.50

1. Showmanship, members completed grades 3 and 4
2. Showmanship, members completed grades 5 and 6
3. Showmanship, members completed grades 7 and 8
4. Showmanship, members completed grades 9 and 10
5. Showmanship, members completed grade 11 and older

### AGILITY

Dog Agility classes will be judged on **August 29 at 5:30 p.m.** in the Schimming Building.

Agility qualifying score is 70.

All agility classes will be divided by four jump heights:

- 4" class for dogs up to 10 in. at the shoulder;
- 8" class for dogs greater than 10 in. and up to 14 in. at the shoulder;
- 12" class for dogs greater than 14 in. and up to 18 in. at the shoulder;
- 16" class for dogs over 18 in. at the shoulder

**No premiums paid in Agility. Only ribbons and trophies are awarded.**

### Division of Classes for JTT and Standard Agility:

**Division A:** Neither the dog nor handler has previously achieved a qualifying score in 4-H agility.

**Division B:** This division is for those where either the dog or handler have achieved a qualifying score in 4-H agility.

Receiving a qualifying score in either JTT or Standard means that the dog/handler team should be entered in Division B in both the JTT and Standard in future competitions.

**Class Descriptions** (Depending on their demonstrated abilities handler/dog teams may enter JTT and Standard or Advanced Jumpers and Advanced Standard). All dogs will jump at their designated jump heights (see above) which will be determined by the agility leader using measuring wickets.

**JTT (Jumps, Tunnels, Table) Class – on leash** (will consist of 7-10 obstacles with a course time of 75 seconds).

1. Division A Jump Height 4
2. Division A Jump Height 8
3. Division A Jump Height 12
4. Division A Jump Height 16

**JTT (Jumps, Tunnels, Table) Class – off leash** (will consist of 7-10 obstacles with a course time of 75 seconds).

5. Division A Jump Height 4
6. Division A Jump Height 8
7. Division A Jump Height 12
8. Division A Jump Height 16

**JTT (Jumps, Tunnels, Table) Class – on leash** (will consist of 7-10 obstacles with a course time of 75 seconds).

9. Division B Jump Height 4
10. Division B Jump Height 8
11. Division B Jump Height 12
12. Division B Jump Height 16

**JTT (Jumps, Tunnels, Table) Class – off leash** (will consist of 7-10 obstacles with a course time of 75 seconds).

13. Division B Jump Height 4
14. Division B Jump Height 8
15. Division B Jump Height 12
16. Division B Jump Height 16

**Standard Agility Class – on leash** (will have 10 to 15 obstacles and will include A-Frame (maximum height of 4'6"), dogwalk and seesaw, 6 weave poles along with jumps, table and tunnels and have a course time of 120 seconds).

17. Division B Jump Height 4
18. Division B Jump Height 8
19. Division B Jump Height 12
20. Division B Jump Height 16

**Standard Agility Class – off leash** (will have 10 to 15 obstacles and will include A-Frame (maximum height of 4'6"), dogwalk and seesaw, 6 weave poles along with jumps, table and tunnels and have a course time of 120 seconds).

21. Division B Jump Height 4
22. Division B Jump Height 8
23. Division B Jump Height 12
24. Division B Jump Height 16

When exhibitors move to Standard Agility (by demonstrating the ability to complete contact obstacles and weaves successfully as determined by the agility project leader), they can complete in both JTT and Standard agility classes at a single event.

**ADVANCED CLASSES:** Advanced classes are designed for more experienced 4-H handlers and their dogs. **THESE CLASSES MUST BE PERFORMED OFF LEASH.** Handlers may choose to enter Advanced classes when they have

achieved a qualifying score in JTT for Advanced Jumpers or in Standard for Advanced Standard. Handlers who entered either one or both advanced classes described below **can not** enter JTT or Standard Agility:

25. **Advanced Jumpers** – you will compete at your dog's jump height. This course may include single bar jumps, open tunnels, pause table, wing jumps, double and triple jumps, tire jump, broad jump, panel jump, 12 weave poles and closed tunnel (chute). There will be a maximum of 20 obstacles in the course and course time will be 60 seconds (beyond 60 seconds, time penalties will be assessed).

26. **Standard** – you will compete at your dog's jump height. This course may include single, double and triple bar jumps, tire jump, wing jumps, broad jump, panel jump, and 12 weave poles, open and closed tunnels, pause table, A-frame (maximum height of 4'6"), dogwalk and seesaw. There will be a maximum of 20 obstacles and course time will be 60 seconds (beyond 60 seconds, time penalties will be assessed).

### Rally

Exhibitors must be in third year of Obedience or above to compete in Rally.

A dog can only be entered at one level of Rally in any given year. Rally level placement will be determined by the Rally trainer.

List your dog's height at withers on your entry form:

<u>Height at Withers</u>	<u>Jump Height</u>
Less than 10 in.	4 in.
10 in. to less than 15 in.	8 in.
15 in. to less than 20 in.	12 in.
20 in. and over	16 in.

1. **Rally Novice** - Performed on lead. Must use a well fitting flat collar with no tags. Course to include 10-15 novice signs with 3-5 novice stationary signs. Verbal encouragement, multiple commands and/or signals using one or both arms are allowed. Handlers are allowed to pat their legs and clap their hands to encourage their dogs. The handler's arms need not be maintained in any particular position at any time. Handlers may not touch their dogs or make any physical correction.

2. **Rally Intermediate**- Performed on lead. Course to include 12 to 17 novice signs with 3 to 7 stationary signs, and a minimum of 3 advance signs. The same rules for verbal encouragement as in Rally Novice apply to Rally Intermediate.

3. **Rally Advance** - Performed off lead. Must use a well-fitting flat collar with no tags. Course to include 12-17 novice signs with 3-7 novice stationary signs, and a minimum of 1 advanced and 1 jump sign. The same rules for verbal encouragement as in Rally Novice apply to Rally Advanced.

4. **Rally Excellent** - Performed off lead. Must use a well-fitting flat collar with no tags. Course to include 15-20 novice signs with 3-7 stationary signs, and a minimum of 2 advanced signs, 1 excellent and 2 jump signs. Unlike the other Rally levels, handlers are not allowed to pat their legs or clap their hands to encourage their dog. Verbal encouragement, multiple commands and/or signals using one or both hands are allowed. The handler's arms need not be maintained in any particular position at any time. Handlers may not touch their dog or make any physical correction.

5. **Rally Masters** - Performed off lead. Course to include 15 to 20 novice signs with 3 – 7 stationary signs, 1 jump sign, a minimum of 3 advanced signs, 3 excellent signs, 4 master signs, and 1 jump. The same rules for verbal encouragement as in Rally Excellent apply to Rally Masters.

*Special Awards sponsored by:*

*Iowa County 4-H Dog Project*

*Alisha's Best of Friends*

*Bloomfield Buddies 4-H Club*

## DEPARTMENT 10 - ANIMAL AND VETERINARY SCIENCE

Posters may not exceed 14x22 inches in size.

PREMIUMS: Blue-\$1.75; Red-\$1.50; White-\$1.25; Yellow-\$1.00

### SMALL ANIMALS

This class is designed for exhibitors enrolled in the appropriate small animal projects (Dogs, Cats, Rabbits, Poultry, or other small animal).

1. Collage, any material
2. Toy constructed by the exhibitor
3. Poster about small animal care and handling
4. Poster on responsible small animal ownership
5. Poster on signs of health and sickness
6. Poster on emergency situations and first aid
7. Poster on animal welfare and animal rights issues
8. Poster on small animal vaccinations and parasite control
9. Report on a visit to veterinary clinic
10. Report on the benefits of spaying or neutering
11. Poster on ethical issues and behavior
12. Poster explaining development of your animal (minimum of 3 photographs)
13. Exhibit explaining participation by you and your pet in a community service project (minimum of 3 photographs)
14. Poster on "Canine Good Citizen" training program

### VETERINARY SCIENCE - Unit 1, "From Airedales to Zebras"

1. Breeds and characteristics of an animal species
2. Roles of animal body systems
3. Pet housing
4. Livestock housing
5. Job shadowing a Veterinarian
6. Life stages of an animal
7. Animal behaviors
8. Keeping indoor pets safe
9. Comparing pet food ingredients, prices
10. Booster shot calendar
11. Storing animal medication safely
12. Animal medication dose table
13. Veterinarian tools
14. Jobs dealing with animals
15. Other Veterinary Science 1 exhibit

### VETERINARY SCIENCE – Unit 2, "All Systems Go"

16. Animal health record
17. Animal systems
18. Animal stresses
19. Importance of colostrum
20. Parasite life cycle
21. Medication label
22. Animal diseases
23. Other Veterinary Science 2 exhibit

## VETERINARY SCIENCE – Unit 3, “The Cutting Edge”

24. Human/animal relationships
25. Animal reproduction
26. Importance of genetics on breeding
27. Cell structure and function
28. Identifying diseased animals
29. Diseases that can spread to humans
30. Preventing pet overpopulation
31. Roles of veterinarians, vet techs
32. Other Veterinary Science 3 exhibit

## MODEL HORSE

### Superintendent – Deena Vinger

Bridle is optional in Halter classes.

Model horses will be judged prior to the fair. Watch the 4-H family newsletter for more information.

1. A 3x5 card stating the breed and what the horse is doing must accompany each exhibit.
2. Customized class must be exhibitor's own work.
3. Each horse must have an identification tag attached to the back leg, with initials or name of the owner, and on other side of tag the name and breed of the horse.
4. Model horses need to be shown with appropriate halter and/or tack. Any props, obstacles or dolls must be compatible with the class.

One model must be exhibited at the county fair in order to receive premiums.

OF = Original Finish

1. Open Costume by Exhibitor – Native/Historical (Any Costume)
2. Open Costume by Exhibitor – Fantasy (any costume)
3. Harness Driving – Draft, fine or pleasure – functionally correct harness required
4. Huntseat/Saddle Seat / Park Pleasure (Flat saddle and double bridle required)
5. Hunter Over Fences (Obstacle required) (Hunt Seat saddle and bridle required)
6. Western Pleasure (Western stock saddle and bridle with bits required – no nose bands allowed)
7. Gymkhana/Speed Events (any game, explanation required)
8. Trail – English or Western – Arena (obstacle required – no nose bands allowed)
9. Trail – English or Western – Natural (obstacle required – no nose bands allowed)
10. Open other performance (other event not listed)
11. OF Halter – English Breeds
12. OF Halter – Western Breeds
13. OF Halter – Pony
14. OF Halter – Draft
15. Customize by Exhibitor
16. Showmanship (doll required)

*Special Merit Rosettes for Model Horse sponsored by:*

*Julee Reynolds*

*Iowa County Equine Board*

## HORSE AND HORSELESS HORSE

Posters may not exceed 14x22" in size.

PREMIUMS: Blue-\$1.75; Red-\$1.50; White-\$1.25; Yellow-\$1.00

Youth in grades 3-8:

1. Poster, common horse coloring/markings
2. Poster of common horse breeds

3. Poster of horse body parts
4. Poster of safety around horses
5. Poster of horse health/diseases
6. Poster of horse grooming tools
7. Poster on grooming a horse
8. Poster of horse skeleton
9. Poster on shoeing a horse
10. Poster on horse nutrients
11. Other horse related exhibit

Youth in grades 9 and older:

12. Poster on the horse reproductive system
13. Poster on pasture management practices
14. A horse first aid kit
15. Poster on basic riding skills
16. Poster on identifying saddle, bridle, tack
17. Poster on pre-show fitting techniques
18. Poster on teaching a younger member to ride
19. Poster on braiding techniques
20. Poster on basic horsemanship skills
21. Poster on your own showmanship pattern
22. Display of a model horse barn
23. Poster on budget for horse expenses
24. Poster on the events of a horse show
25. Poster on trail course maneuvers
26. Other horse related exhibit

*Special Merit Rosettes for Horseless Horse sponsored by:  
Iowa County 4-H Leaders*

## RIDE 4 FUN HORSE PROJECT

All rules and regulations in Department 6 apply to this class.

1. Ride 4 Fun record

## LARGE ANIMAL SCIENCE EXHIBIT-PROJECT WITHOUT LIVE ANIMAL

**Posters may not exceed 14x22" in size.**

PREMIUMS: Blue-\$1.75; Red-\$1.50; White-\$1.25; Yellow-\$1.00

**LEVEL 1** – members enrolled in the beginning unit of an animal science project.

1. Animal breeds
2. Animal body parts
3. How to select a project animal
4. Acceptable safety and ethical practices
5. How to fit or groom an animal for show
6. Showmanship techniques
7. Animal nose print
8. Daily animal care schedule
9. Other display

**LEVEL 2** – members enrolled in the intermediate unit of an animal science project

10. Feed ingredients and nutrient content
11. Animal identification methods
12. Signs of health and sickness
13. Animal parasite control
14. How to interpret animal behavior
15. Animal digestive system
16. Animal related careers
17. Animal safety hazards
18. Ethical decision making
19. Other display

**LEVEL 3** – members enrolled in the advanced unit of an animal science project.

20. Animal welfare issues
21. Feed tags

22. How to judge hay quality
23. Estrous cycle
24. Animal reproduction system
25. How to detect pregnancy in cattle
26. Personal resume for an animal related career
27. Feed rations
28. Other display

*Animal and Veterinary Science Awards and Rosettes*

*Sponsored by:*

*Farm and Fleet of Dodgeville*

*Julee Reynolds*

*The Country Cardinals 4-H Club*

*Compeer Financial*

## DEPARTMENT 13 - CATS

**Superintendents - Jackie Heth, Denise Enright**

**Judging will be at 11 a.m. on Sunday in the Sheep Barn**

Each exhibitor can exhibit no more than two cats. Exhibits must be brought to the Sheep Barn on Sunday between 10:00-10:45 a.m. Judging will begin at 11:00 a.m.

**Cages furnished** are two compartments, each compartment 21x21x21". Each cage should include food, water and litter. Cage decorating is optional. Decorated cages will be judged for special merit ribbons based on theme and originality. Exhibitors must be present for judging and stay until the end of the show.

All cats must have distemper and rabies shots three week prior to the fair. **PROOF OF VACCINATIONS SIGNED BY A LICENSED VETERINARIAN MUST ACCOMPANY CAT TO SHOW.** Those vaccinating their own cats must provide proof in the form of a statement from their vet. A rabies vaccination is federally mandated to be given by a licensed veterinarian only. This vaccination must be current and printed on a veterinary clinic report. If no certificate is available, the animal is not eligible for show. Whole adult males and nursing cats may not be shown. Showing pregnant cats is discouraged.

1. Cats displaying signs of external parasites (including ear mites, fleas, etc.) or infectious diseases will be disqualified. Please examine cats prior to coming to the Fair.

2. Cats will be judged on general appearance and condition, proper handling, hair, coat, paws, nails and body build. Nails must be clipped. All cats must be on a leash (we recommend not using a breakaway leash).

### TERMS:

Long hair - hair on tail 1 inch or greater in length.

Short hair - hair on tail 1 inch or less in length.

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

### Short Long

#### Hair Hair

- |    |    |                                      |
|----|----|--------------------------------------|
| 1  | 2  | Female cat, whole, over 9 months     |
| 3  | 4  | Female cat, altered, over 9 months   |
| 5  | 6  | Male cat, Altered, over 9 months     |
| 7  | 8  | Male kitten, 4-8 months              |
| 9  | 10 | Female kitten, 4-8 months            |
| 11 | 12 | Female cat, 5 years and older        |
| 13 | 14 | Male cat, altered, 5 years and older |

*Trophies and Awards Sponsored by:*

*Five Point 4-H Club*

*Julee Reynolds and Cindy Reynolds Doyle*

*In memory of Jeannette Reynolds by Julee Reynolds*

*Iowa County 4-H Leaders*

## SHOWMANSHIP

Showmanship is judged on the member's appearance, attentiveness, courtesy and control of the cat; the cat's condition, teeth, nose, eyes, ears, nails and coat; as well as answers to questions from the judge.

PREMIUMS: Blue \$3.00; Red \$2.50; White \$2.00; Yellow \$1.50

1. Showmanship, members in grade 3-5
2. Showmanship, members in grade 6-8
3. Showmanship, members in grade 9 and older

## DEPARTMENT 14 - PLANT and SOIL SCIENCES

**Superintendents -- Bill and Judy Mitchell**

### FIELD CROPS

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

**Corn Rules:** Each entry must be labeled with the name of the brand, hybrid, and days to maturity (RM). Entries without this information will be demoted one placing. Ear corn exhibits are judged on: ear type (uniformity of the ear, length and diameter), quality, and maturity. Containers will be provided for ear corn exhibit.

**Grade** as of Jan. 1 of the exhibit year

3-5 6-8 9 and over

1 2 3 Corn, 3 ears any variety

**Grain Rules:** Each entry must be labeled with the name of the variety. Each exhibit must be one quart of grain in a one-gallon Ziploc bag. Small grains are judged on: appearance, maturity, and freedom from damage and debris.

4. Oats, any variety
5. Barley, any variety
6. Wheat, any variety
7. Soybean, any variety (can be previous year's crop)

**Sample Rules:** Each sample must be cured out at proper stage of maturity. Include name of variety, date cut, and stage of maturity when cut. Exhibits must be this year's crop.

Sheaf must be 2 in. in diameter at upper band.

Forage samples are judged on: stage of maturity when harvested, leafiness and fineness of stem, condition (free from mustiness, mold and heating), purity and freedom from weeds. In addition to these guidelines, pasture samples are also judged on height, density of stand and grass/legume combination.

8. Alfalfa, slice of bale in a clear plastic bag with handles (13 gal. clear bag works best)
9. Baleage or wrapped hay (in a 1-gallon Ziploc bag)
10. Haylage, 2 cups (1 lb.) in a 1-gallon Ziploc bag
11. Corn silage, 2 cups (1 lb) in 1-gallon Ziploc bag (previous year's crop)
12. Small grain silage, 2 cups (1 lb.) in 1-gallon Ziploc bag
13. Sheaf of oats
14. Sheaf of wheat
15. Sheaf of barley

**Pasture samples** must be 3-4 inches in diameter of soil and a depth of 3 inches left intact. Place sample in a 16 oz. plastic container (whipped topping bowl)

16. Pasture sample, legume
17. Pasture sample, grasses

Collections may be mounted in a scrapbook or on tagboard no larger than 8 1/2 x11 in.

18. Collection of 15 weeds, properly pressed, mounted

- and labeled
19. Plant disease collection, specimens showing 5 different diseases, labeled
  20. Collection of 10 crop insects, mounted and labeled
  21. Collection of 10 crop seeds, properly identified

Awards sponsored by:

*Farm and Fleet of Dodgeville.  
Rewey Lucky Stars 4-H Club  
Compeer Financial  
Section Line 4-H Club*

## VEGETABLES

All entries must be home grown.

The Fair Association reserves the right to dispose of any garden exhibits if spoilage occurs.

**Containers will be provided** for vegetable exhibits.

Vegetables are evaluated on: best market size and quality, uniform in shape, degree of maturity, properly cleaned and labeled, and free from insects, disease and defects.

**\* Must be packaged in a quart zip lock baggie (not provided by fair)**

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

**Grade** as of Jan. 1 of the exhibit year

3-5	6-8	9 and over	
1	30	59	Tomatoes, red (3)
2.	31	60	Tomatoes, green (3)
3.	32	61	Tomatoes, cherry (3) *
4.	33	62	Carrots (3)
5.	34	63	Beets (3)
6.	35	64	Dry onions, white or yellow (3)
7.	36	65	Peppers, sweet (3)
8.	37	66	Peppers, hot (3)
9.	38	67	Cucumbers, slicing (3)
10.	39	68	Cucumbers, pickling (3)
11.	40	69	Cabbage, 1 head
12.	41	70	Green beans (8) *
13.	42	71	Early potatoes (3), name variety
14.	43	72	Late potatoes (3), name variety
15.	44	73	Ornamental gourds (3)
16.	45	74	Apples (3), name variety
17.	46	75	Pumpkin, any variety
18.	47	76	Giant pumpkin, any variety
19.	48	77	Any variety crazy vegetable
20.	49	78	Scarecrow, must be free standing
21.	50	79	A pot of an herb you grew
22.	51	80	Display on germination
23.	52	81	Display on the needs of plants
24.	53	82	Display on pollination
25.	54	83	Poster on soil sample and test results
26.	55	84	Poster on composting
27.	56	85	Poster of 5 commonly found diseases in vegetable gardens, listing the damage caused by each and control options for each
28.	57	86	Poster of 10 pests found in your garden this year, listing damage caused, control measures you used, and results.
29.	58	87	Other poster related to the gardening project

Awards Sponsored by:

*Farm and Fleet of Dodgeville  
Section Line 4-H Club  
Lois Federman and Doral Frost Family  
Jonesdale Jays 4-H Club  
Rewey Lucky Stars 4-H Club*

*Compeer Financial*

## GARDEN DISPLAY

Containers will be supplied. Each exhibitor will be limited to one entry from the same garden. The products from each entry must come from the exhibitor's own garden. All products must be fresh. Incomplete entries will be disqualified.

PREMIUMS: Blue-\$3.00; Red-\$2.75; White-\$2.50; Yellow-\$2.25

### 1. 4-H Garden Display

Garden box must contain six different vegetables from list:

1 head broccoli	3 carrots
3 beets	1 bunch celery
1 head cabbage	1 head kale
1 eggplant	3 dry onions
3 cucumbers	1 rutabaga
3 kohlrabi	1 small table squash
1 head cauliflower	1 small pie pumpkin
3 turnips	3 ears ripe sweet corn
5 brussel sprouts	3 peppers (red or green not both)
8 green or yellow beans	3 red or green tomatoes

Garden Display Awards Sponsored by:

*Farm and Fleet of Dodgeville  
Deb Ivey*

## DEPARTMENT 15 - HOME GROUNDS AND HOUSE PLANTS

**Superintendents - Bill and Judy Mitchell**

### HOME GROUNDS

Arrangements will be judged on color harmony, design, balance, proportion, condition, suitability of material and relation to container, and originality.

Members exhibiting cut flowers will be expected to water as necessary throughout the fair to maintain an attractive exhibit. The superintendent has the right to remove any entry whose wilted condition makes it unattractive. At check in or any time during the fair, the superintendent has the right to remove an entry showing insect infestation.

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

1. Exhibit of landscaping plans - include before and after plans and pictures, trees and shrubs planted, etc.
2. Exhibit on lawn care - include before and after plans and pictures, kind of grass sown, fertilizer and weed control, etc.
3. Exhibit of 10 common lawn weeds, mounted and identified

Home Grounds Awards Sponsored by:

*Cobb Busy Badgers 4-H Club*

### HOUSE PLANTS

Exhibitors may bring no more than 6 entries. Pot size is limited to 12". Any exhibit showing signs of insects or disease will be removed from the area and exhibitor notified to take it home.

House plant exhibits will be judged on:

Flowering Plants - cultural perfection, form, size of plant, abundance of blooms, flower color and distinctiveness. A flowering plant must be in flower at time of exhibit.

Foliage Plants - cultural perfection, form, size of plant, distinctiveness. Remove dry leaves. A foliage plant does not

have a flower, but is used as a decorative plant.

Propagated Plants - the techniques of propagation, the completeness of the description, and the explanation of why the chosen technique was used will be considered in addition to the quality of the plant.

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

1. African violet
2. Any other flowering plant not listed
3. Trailing foliage plant (geraniums, begonias, etc.)
4. Ivy, one plant
5. One container with three single foliage plants, each one a different species
6. Coleus
7. Any other foliage plant
8. Hanging basket of blooming plants
9. Hanging basket of foliage plants
10. Succulent
11. Dish garden
12. Covered terrarium
13. Desert Garden (cactus, sedum)
14. One or more propagated plants in a pot (include 3x5 card explaining propagation)
15. Display or poster relating to the house plant project: watering techniques, controlling insects, plant propagation, life cycle of a plant, etc.
16. Herb garden
17. Fairy Garden, maximum 24 inches
18. Wheelbarrow Garden

*House Plants Awards Sponsored by:*

*Farm and Fleet of Dodgeville  
Jonesdale Jays 4-H Club  
Country Cardinals 4-H Club  
Section Line 4-H Club*

## FLOWERS

Exhibitors may bring no more than 6 entries. Pot size is limited to 12".

Flower arrangements will be judged on color harmony, design, balance, proportion, condition of flowers, suitability of material and relation to container, originality and construction.

**Artificial material may not be used in arrangements.**

All flowers must be home grown unless stated otherwise.

### BUDDING GARDENERS (members in gr. 3-5)

1. Multipurpose arrangement
2. Arrangement for dining table
3. Basket arrangement, 1 variety
4. Basket arrangement, more than 1 variety
5. Miniature arrangement (max height 6 in.)
6. Novelty arrangement
7. Bouquet for any occasion (in vase)
8. Corsage of fresh flowers
9. Line flower arrangement
10. An arrangement done by exhibitor using purchased Flowers
11. Single garden flower
12. Arrangement of wild flowers
13. A forced bulb
14. Plan of flower border - include before and after plans and pictures, fertilization, pest and disease control, cutting practices, etc.
15. Exhibit showing the nutrient needs of plants
16. A plant started from a cutting
17. A display about pollination
18. A display about germination
19. A display on plant tropism

### 20. Compost column

### BRANCHING OUT (members in grade 6-8)

1. Multipurpose arrangement
2. Arrangement for dining table
3. Basket arrangement, 1 variety
4. Basket arrangement, more than 1 variety
5. Miniature arrangement (max height 6 in.)
6. Novelty arrangement
7. Bouquet for any occasion (in vase)
8. An arrangement done by exhibitor using purchased flowers
9. Corsage of fresh flowers
10. Single garden flower
11. Arrangement of wild flowers
12. Plan of flower border - include before and after plans and pictures, fertilization, pest and disease control, cutting practices, etc.
13. A hydroponically grown plant
14. A soil sample and explanation of test results
15. Display on the nutrient needs of plants
16. A transplanted plant
17. Poster on the benefits of mulching
18. Outdoor flower garden plan
19. Display on plant pests
20. Mass flower arrangement

### DIGGING DEEPER (members in grades 9 and older)

1. Multipurpose arrangement
2. Arrangement for dining table
3. Basket arrangement, 1 variety
4. Basket arrangement, more than 1 variety
5. Miniature arrangement (max height 6 in.)
6. Novelty arrangement
7. Bouquet for any occasion (in vase)
8. Line-Mass flower arrangement
9. Single garden flower
10. Arrangement of wild flowers
11. An arrangement done by exhibitor using purchased flowers
12. Corsage of fresh flowers
13. Plan of flower border - include before and after plans and pictures, fertilization, pest and disease control, cutting practices, etc.
14. Display showing a plant experiment
15. Display on forcing bulbs
16. Marketing plan to sell horticulture products
17. Poster on horticulture careers

*Flowers Awards Sponsored by:*

*Deb Ivey  
Farm and Fleet of Dodgeville  
Section Line 4-H Club  
Rewey Lucky Stars 4-H Club  
Blue Ribbon 4-H Club*

## DEPARTMENT 16 - NATURAL SCIENCES

**Superintendent – Paul Ohlroge**

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

At no time should study or display preparation be an interruption to the balance of nature. Collection of plant specimens in short supply; state and federally protected flowers; endangered or protected species of any kind; bird nests, feathers not allowed.

Rules and regulations:

1. Work to be eligible must have been made or participated

in since the past fair.

2. Posters and displays should not exceed 14x22".
3. No more than 4 items in any one project area (i.e.: youth can have 4 items in the insect and 4 items in the trees area if they like).
4. Labels on wildflowers, leaves and trees should state the common name, the Latin name and where and when found.

## **FORESTRY**

### **"FOLLOW THE PATH" (members grade 3-5)**

1. Exhibit of 15 or more leaves of native Wisconsin trees (properly labeled)
2. Exhibit of 10 or more mounted specimens of wood cross and longitudinal section showing wood structure and bark (labeled).
3. Collection of 15 or more tree seeds mounted and labeled.
4. Cross section of a tree
5. Types of tree communities
6. Display of different types of trees
7. Display of different types of roots
8. Model of an effective ecosystem
9. Topographic map of the county
10. Exhibit of careers that require knowledge of trees or Forests
11. Other Forestry 1 exhibit

### **"REACH FOR THE CANOPY" (members grade 6-8)**

12. How water moves from roots to canopy
13. Life cycles of a tree
14. US map showing forests in each state
15. Plants that co-exist in a forest
16. Impacts of invasive species on a forest
17. Display of different tree diseases
18. Risks of forest fires
19. Importance of forest densities
20. Measuring volume of standing trees
21. Why people need forests
22. Selecting urban tree planting sites
23. Other Forestry 2 exhibit

### **"EXPLORE THE DEEP WOODS" ( grade 9 & up)**

24. Identifying trees using dichotomous tree key
25. Identifying trees by rubbing the bark
26. Identifying types of tree fruits
27. A map of forests in the county
28. Forest biomes
29. Goods and services provided by forest
30. Pruning a tree branch
31. Improving trees genetically
32. Forestry careers
33. Other Forestry 3 exhibit

## **ENTOMOLOGY**

1. Labels on insects must include the common name, order, date, and place of collection.
2. Insect collections are a continuing project, so insects and butterflies from the previous years MAY be part of the new collection.
3. If a collection includes insects from the previous year, the exhibitor should include a 3x5" card listing NEW insects added this year.
4. An exhibitor's entire collection must fit in ONE display case no larger than 18x24".

## **CREEPY CRAWLIES (members in gr. 3-5)**

1. Display of at least 25 kinds of insects from 6 Orders, properly identified and dated (must contain at least 10 new insects)
2. Display of insect body parts
3. Pitfall insect trap
4. Insect observation records
5. Model of an insect's eye
6. Display on types of insect control in the home
7. Display on animals and plants that eat insects
8. Other Entomology 1 exhibit

## **WHAT'S BUGGING YOU (members in gr. 6-8)**

9. Display of at least 50 kinds of insects from 9 Orders, properly identified and dated (must contain at least 15 new insects)
10. Poster on how insects use color for defense
11. Insect observation records
12. Insect trap
13. Poster on proper insect pinning techniques
14. Report on an insect experiment
15. Poster on insect metamorphosis
16. Display of insect leg parts
17. Display of various types of insect legs
18. Insect extractor
19. Insect separator
20. Display on entomology careers
21. Poster on understanding insect pesticide labels
22. Other Entomology 2 exhibit

## **DRAGONS, HOUSE AND OTHER FLIES**

(members in gr. 9 and older)

23. Display of at least 75 kinds of insects from 11 Orders, properly identified and dated (must contain at least 20 new insects)
24. Insect observation records
25. Report on an insect experiment
26. Butterfly garden plans
27. Display of insect mouth parts
28. Display of insect wing parts
29. Mosquito rearing/observation chamber
30. Spider web display
31. Insect journal
32. Insect key
33. Other Entomology 3 exhibit

## **"WILDFLOWERS"**

1. A photographic collection of local wildflowers and identify each specie
2. A display of a homemade plant press and explanation of how it is used
3. Nine properly mounted and displayed Wisconsin Wildflowers
4. A display of Wisconsin endangered and or threatened flower species (drawing and photos only)
5. Display of at least three interviews with professionals who work with flowers
6. Exhibit of plant related careers
7. Plant collage using plant parts (minimum of at least 4 different plants)
8. Display of art work from wildflower seeds with seeds identified (minimum of 4 varieties)
9. Other exhibit relating to the Wildflowers Project

## **FISHING**

### **"Take the Bait" (grades 3-5)**

1. Display showing the parts of a fish -- identify the fish, body parts, what they eat and temperature



- requirements.
- 2. Display showing proper tackle maintenance
- 3. Display showing the types of fish in your area.
- 4. Display showing different types of bait
- 5. Display showing types of fishing knots
- 6. A tackle box inventory check list
- 7. Poster or display showing how to cast accurately
- 8. Display showing how to tie a fishing knot
- 9. A map of your favorite fishing spot
- 10. Display showing the difference between bobber and bottom fishing
- 11. Poster or display showing how to care for your catch
- 12. A scrapbook of photos of this year's fish catch – specify the variety, where they were caught and what bait was used.
- 13. Other Sportfishing 1 exhibit

**“Reel in the Fun” (grades 6-8)**

- 14. Poster or display on selecting the right fishing knot
- 15. Poster or display showing how to use a spinning rod and reel
- 16. Poster or display showing how to cast a fly
- 17. Poster or display showing how to cast a bait
- 18. Decorated lure or jig
- 19. Fly wallet
- 20. Artificial fly
- 21. Poster or display of Wisconsin fishing laws
- 22. Poster or display showing fish adaptations
- 23. Poster or display showing fish senses
- 24. Mesh net
- 25. Poster or display of cooking a fish
- 26. A watershed study
- 27. Other Sportfishing 2 exhibit

**“Cast Into the Future” (grades 9 and up)**

- 28. Poster or display showing parts of a fishing reel
- 29. Poster or display showing fishing reel maintenance
- 30. Poster or display showing how to make artificial lures and flies
- 31. Poster or display showing how to debarb and sharpen hooks
- 32. Cedar wood lure
- 33. Customized tackle
- 34. Poster or display showing types of insects that fish like
- 35. Fishing-related game
- 36. Fishing field journal
- 37. Fishing trip plans or report
- 38. Boat safety checklist
- 39. Angling ethics
- 40. Display of career opportunities in the fishing industry
- 41. Sportfishing skillathon
- 42. Other Sportfishing 3 exhibit

**BACKPACKING, HIKING TRAILS, NATURAL SCIENCES**

- 1. Trail map
- 2. Essentials for a hiking trip
- 3. Camping trip diary
- 4. Foods list for a hiking trip
- 5. First aid kit
- 6. CPR/First aid steps
- 7. Hiking adventures
- 8. Treasure hunt using a compass
- 9. Build your own compass
- 10. Weather safety program
- 11. Camping tips

- 12. How to purify water
- 13. Regional animals and footprints
- 14. Winter survival plan
- 15. Other Backpacking exhibit
- 16. How to compost
- 17. Sources of pollution
- 18. My bird nest
- 19. Map of a watershed
- 20. Model of a watershed
- 21. Soil profile
- 22. Parts of a flower
- 23. How pollination works
- 24. Water cycle
- 25. Home energy survey
- 26. Pyramid of energy
- 27. Global climate change
- 28. Changes over time in my community or neighborhood
- 29. Journal of observations and reflections from my special nature spot
- 30. Insect body parts and their uses
- 31. Different types of wetlands and their benefits
- 32. Wetland characteristics

*Natural Sciences Awards Sponsored by:  
Farm and Fleet of Dodgeville  
Paul Ohlrogge  
Deb Ivey  
Section Line 4-H Club*

**GEOLOGY**

- a. All specimens must be collected in the State of Wisconsin since the previous county fair (except class 6).
- b. Specimens in Class 1 should be glued to a piece of very heavy (at least 14 ply) white poster board or form core board. The display board should be no larger than 22x32". It may be smaller. It needs to be large enough to hold specimens but small enough to be easily handled.
- c. Exhibitor is to identify each display by placing an identification label bearing name, county, and number of specimens in the upper left-hand corner and by attaching a label with this information on the back of the display board.
- d. Appropriate identifying information should be written about each specimen on a small sheet of white paper or white note card and glued underneath the appropriate specimen.

Class 2 through 5 are to consist of displays of rocks, minerals, and fossils found by the 4-H'er in the state of Wisconsin. Collections should be exhibited in covered display boxes. Exhibitors are encouraged to work towards using wooden boxes 18" wide x 24" long and 3 1/2 " deep, with sliding plexiglass top.

Each specimen exhibit should be labeled with the following information:

- Name of 4-H'er
- Club, Class and Number of Specimens.

The specimens should be grouped and labeled as Rocks, Minerals, or Fossils.

Specimens are to be mounted on cards, with the following information:

- unique specimen number
- date collected
- location collected (county)
- name of specimen

Fossils must be identified at least by phylum, and more specifically if possible.

Judging is based 35% on identification, 15% on the condition of the specimens, 20% on labels, 15% on meeting class requirements, and 15% on showmanship (variety, neatness, balance).

For classes 3-6, the type of rock (igneous, metamorphic, or sedimentary) should be indicated.

1. **Beginning Geology.** Exhibitors in this class cannot exhibit in any other class, except class 6 or 7. Display at least 15 specimens. At least one specimen must be a fossil or one must be a rock or mineral. 4-H'er need not have equal number in each category. Group and label the specimens according to two categories: 1) Fossils, and 2) Rocks and/or Minerals. (open to youth enrolled in 2<sup>nd</sup> year of Geology). Minimum of 15 specimens, to have been collected in Wisconsin since the previous fair. At least one each of rocks, minerals, and fossils.
3. (open to youth enrolled in 3<sup>rd</sup> year of Geology). Minimum of 30 specimens, at least 15 from the current 4-H year, including at least one new rock, mineral, and fossil.
4. (open to youth enrolled in 4<sup>th</sup> year of Geology). Minimum of 45 specimens, at least 15 from the current 4-H year, including at least one new rock, mineral, and fossil.
5. (open to youth enrolled in 5<sup>th</sup> year of Geology). Minimum of 60 specimens, at least 15 from the current 4-H year, including at least one new rock, mineral, and fossil.
6. Exhibit of geology specimens from outside Wisconsin. Should have been collected during the current 4-H year, and labeled as in classes 2-5.
7. Original poster related to the study of geology
8. Exhibit showing the differences between an aquifer and an aquitard
9. Exhibit illustrating the geological history and development of a rock, mineral or fossil
10. Exhibit showing typical Iowa County geology

*Geology Awards Sponsored by:  
Deb Ivey*

## SHOOTING SPORTS

**Superintendents – Amanda Koss and Don Kreul**

### AIR RIFLE

1. Poster or display relating to gun safety
2. Poster illustrating gun types, include name, action design and other information to identify the type of gun
3. Poster illustrating the parts of a gun with a key to the purpose of each part
4. Poster on equipment handling in a specific area: field, transporting in car or boat, storing at home
5. Poster illustrating all four firing positions
6. Poster illustrating cleaning or scoring firearms
7. Booklet identifying common game birds or animals, listing requirements and state laws regulating hunting of birds and animals
8. Poster or chart showing improvement in target accuracy
9. Other exhibit related to shooting sports

### ARCHERY

10. Poster identifying parts of bow and purpose of each
11. Exhibit of homemade archery accessory or equipment
12. Poster illustrating different kinds of arrows
13. Poster illustrating different kinds of bows
14. Exhibit of drawings or pictures showing proper shooting techniques
15. Chart showing improvement in target accuracy

## 16. Poster showing care of archery equipment SHOOTING SPORTS CONTEST

Targets and silhouette shooting for Air Rifle and BB Gun will be shot during practices in August. Specific dates and times for these shoots will be printed in the 4-H newsletter and sent to 4-H members enrolled in Shooting Sports.

NO target or silhouette shooting will occur during the fair. There will not be a shooting sports contest at the Fair.

No scopes allowed during competition.

Definitions for Archery:

Freestyle – bow with aids to help the shooter  
Barebow/Longbow – no sights or releases

Premiums: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25  
Youth must attend 3 meetings in order to participate in the competitive shoot.

### ARCHERY

1. Target Shooting Contest, Freestyle, grades 3-5
2. Target Shooting Contest, Freestyle, grades 6-8
3. Target Shooting Contest, Freestyle, grades 9-13
4. Target Shooting Contest, Barebow, grades 3-5
5. Target Shooting Contest, Barebow, grades 6-8
6. Target Shooting Contest, Barebow, grades 9-13

### AIR RIFLE

7. Target Shooting Contest, grades 3-5
8. Target Shooting Contest, grades 6-8
9. Target Shooting Contest, grades 9-13
10. Silhouettes Shooting Contest, grades 3-5
11. Silhouettes Shooting Contest, grades 6-8
12. Silhouettes Shooting Contest, grades 9-13

### BB GUN

13. Target Shooting Contest, grades 3-5
14. Target Shooting Contest, grades 6-8
15. Target Shooting Contest, grades 9-13
16. Silhouettes Shooting Contest, grades 3-5
17. Silhouettes Shooting Contest, grades 6-8
18. Silhouettes Shooting Contest, grades 9-13

*Shooting Sports Awards Sponsored by:  
Cobb Busy Badgers 4-H Club  
Don Kreul  
Pleasant View 4-H in Memory of Richard Aurit  
Frederick & Carol Getman*

## DEPARTMENT 17 -- CLOVERBUDS

Cloverbuds will not be allowed to exhibit live animals at the fair.

This is a "show and tell" class. Cloverbud members will share their work with an evaluator on **Sunday** beginning at 1:30 p.m. in the Youth Building. Exhibitors will receive a letter before the fair stating what time they need to be at the Sunday show to present their exhibit to the judge. Cloverbuds cannot show in any other junior fair department, or sell an animal in the livestock sale. Cloverbuds may bring three exhibits to have on display during the fair. Exhibitors will receive a special ribbon.

•A scrapbook may be no less than 4 pages not more than 10 pages.

•Posters should be no larger than 14x22" and may be smaller if indicated.

- Entry tags must be firmly attached to exhibits.

### **Cloverbuds who have just finished Kindergarten**

1. Poster or scrapbook related to a Cloverbud activity
2. Discoveries from a nature walk (rock, leaf or bug collection)
3. Display on a club or community activity or event
4. Decorated food item (cookie, cupcake, cake)
5. Item made from recycled products
6. Display on the care of an animal
7. Houseplant started from a cutting or seed
8. Arts or crafts exhibit – any media
9. Item made from wood
10. Item made from leather
11. Item made from a kit (model, rocket, craft project, etc.)
12. Photo display
13. Picture to color (from Cloverbud literature)
14. My neighborhood map (8 ½ x 11")
15. Fruit, vegetable or cut flowers exhibitor has grown
16. Simple sewn article (by hand or machine)
17. Display of 5 mounted insects
18. Legos or K'Nex (must be on sturdy cardboard or proper size box for ease of handling)
19. Seed picture page
20. Homemade fishing equipment
21. Any item made at the Iowa County 4-H Cloverbud Day
22. Computer activity
23. Poster or exhibit related to Plant and Soil Sciences
24. Any item made at Project Learning Day

### **Cloverbuds who have just finished first grade**

1. Bird house or bird feeder (may stain, paint or leave for weather, but do not varnish)
2. Display of photos taken by the exhibitor, including captions
3. Safety poster (fire, farm or home safety, etc.)
4. Item made from a recycled object
5. Poster about a pet (include pictures, description of care, etc.)
6. Display of fruits or vegetables raised by exhibitor, 3 small kinds or 1 large kind
7. Game made by exhibitor
8. 2 cookies or brownies made from mix or scratch, or one serving of a snack mix
9. Simple art, can be pencil, crayon or water color (8½ x11")
10. Simple craft item
11. Treasures from throwaways
12. Garden box (4 different vegetables or fruits exhibitor has grown)
13. Houseplant that exhibitor has cared for
14. Cut flowers (3 stems or blooms)
15. Display of 8 mounted insects
16. Booklet (8 ½ x11") of leaves or wildflowers mounted and identified
17. Poster on the care of an animal (14x22")
18. Poster on home or farm safety (14x22")
19. Simple woodworking item
20. Simple article sewn by exhibitor
21. Legos or K'Nex (must be on sturdy cardboard or proper size box for ease of handling)
22. Seed picture page
23. Homemade fishing equipment
24. Graphic illustration using paint, paintbrush or similar article
25. Item made at the Iowa County 4-H Cloverbud Day

26. Poster or exhibit related to Plant and Soil Sciences
27. Any item made at Project Learning Day

### **Cloverbuds that have just finished second grade**

1. Simple garment or article (knitted, crocheted, sewn)
2. Rocket or model
3. Farm set (diorama). Dioramas will be limited in size to 3x4'. Youth must provide their own 3x4' or smaller base. The 3 ft. side must be the front of the display.
4. Simple electricity project
5. Simple foods exhibit (box mix type), 3 on a plate
6. Plate of 3 vegetables (all one type of vegetable)
7. House plant or flower bouquet
8. Simple woodworking project, birdhouse or feeder (kits allowed)
9. Simple craft project
10. Photography display (3 pictures mounted with captions, 11x14")
11. Terrarium or dish garden
12. Drawing or painting which can include scratch art
13. Nutritious snack made by exhibitor (attach 3x5" card telling food group and why it is nutritious)
14. Leather article made by exhibitor
15. Project or item made with recyclable material
16. Simple game made by exhibitor
17. Collection of 5 of one of the following mounted and labeled: leaves, wildflowers, rocks, insects
18. Display on the care or feeding of an animal
19. Display showing how you help your family
20. Display on club or community activity
21. Display on your favorite hobby
22. Poster or exhibit related to Plant and Soil Sciences
23. Any item made at 4-H Cloverbud Day
24. Any item made at Project Learning Day

## **DEPARTMENT 18 - CULTURAL ARTS**

### **Superintendents – Terri Carlson, Lisa Conway**

Premiums: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

Exhibits must be ready to "show"; glue and paint dry, bases or other parts firmly attached; clean and neat.

Any piece meant to be hung must have its own sturdy hanging device attached.

Commercial or copyrighted designs will be disqualified.

Works too fragile to be handled during judging and display should not be submitted.

No exhibitor will be allowed to make more than one entry in any lot, i.e. A1, A2, A3, etc. Enter the appropriate class for your grade as of Jan. 1 of the exhibit year.

### **Dorothy McNeill Art Award**

The Dorothy McNeill Art Award will be given to one junior fair exhibitor showing drawing, painting, or hand-built pottery. This "Best of Show" award is given to the artist who best represents the ideals and creativity of Dorothy McNeill. The award includes a plaque. Dorothy was a life-long Iowa County resident who attended 96 consecutive Iowa County Fairs and earned many blue ribbons on her art exhibits. Dorothy passed away in 2000 and her family established these awards in her memory.

### **LEATHER**

Tooling and stamping only – grades 3-5

1. Article without lacing, (bookmark, coaster, etc.)
2. Article with lacing (coin purse, comb or scissors case, pen and pencil case, ax sheath, etc.)
3. Key case
4. Belt, collar or other article with buckle
5. Leatherburning, any article

6. Other leather article

Tooling, stamping or carving – grades 3-5

1. Article without lacing (bookmark, coaster, etc)
2. Article with lacing (coin purse, comb or scissors case, pen and pencil case, ax sheath, etc.)
3. Key case
4. Belt, collar or other article with buckle
5. Leatherburning, any article
6. Other leather article

If original design, please state – grades 6-8

1. Belt, collar or other article with buckle
2. Book cover, photo album, or other similar article
3. Checkbook cover
4. Billfold
5. Leatherburning, any article
6. Other leather article

If original design, please state. Dyeing may be allowed.

Grade 9 & up

1. Belt, collar or other article with buckle
2. Lamp, stool, clock
3. Carved billfold, glasses case
4. Book cover, photo album or other similar article
5. Leather combined with wood, plastic, stitchery, etc.
6. Leatherburning, any article
7. Other leather article

Original design only – grade 9 & up

1. Briefcase, purse or other case type article
2. Billfold, checkbook cover, small clutch purse
3. Book cover, photo album or other similar article
4. Article for use in sports or recreation (bowling bag case, archery case, etc.)
5. Article for use in home (lamp, picture, clock, desk set)
6. Leather combined with wood, plastic, stitchery, etc.
7. Other leather article

Leather Awards Sponsored by:

Iowa County 4-H Leaders Association

**DRAWING AND PAINTING**

●All drawings and paintings must be original and not copied from other pictures or photographs.

●Commercial or copyrighted designs will be disqualified.

●In order to protect entries from wear and tear, mounting, framing or matting must be sturdy enough to withstand handling.

●All pictures must have appropriate heavy-duty hanging devices attached. The use of a hanger that will accommodate an "S" hook for display is encouraged. Yarn, string, pop tops, paper clips, coat hangers, etc. are not acceptable hanging devices.

●Exhibitor's name and date of completion must be visible on the back of the entry for ease of identification. If item cannot be labeled directly, attach a card with your name and date.

**DRAWING AND PAINTING**

1. Drawing, graphite pencil only, grades 3 and 4
2. Drawing, graphite pencil only, grades 5 and 6
3. Drawing, graphite pencil only, grades 7 and 8
4. Drawing, graphite pencil only, grades 9 and 10
5. Drawing, graphite pencil only, grades 11 and older

Grade as of Jan. 1 of the exhibit year

3-5 6-8 9-over

6	18	30	Drawing, colored pencil only
7	19	31	Drawing, charcoal only
8	20	32	Drawing, felt tip pens only
9	21	33	Drawing, wax crayons only
10	22	34	Drawing, pen and ink only, not ball point
11	23	35	Drawing, other medium or combination of medium only
12	24	36	Painting, water colors only
13	25	37	Painting, poster paints or tempura
14	26	38	Painting, acrylics only
15	27	39	Painting, oils only
16	28	40	Painting on fabric, any medium or combination of media
17	29	41	Painting, other medium or combination of media
42	43	44	Scratch board drawing

Drawing and Painting Awards sponsored by:  
Lois Federman and Doral Frost

**CERAMICS**

**Superintendents – Pam Pishion, Sally Hanson**

Exhibits must be member's own work and must be this year's project. Exhibitors must put initials and date on bottom before first firing OR engrave the initials and date if the bisque is purchased after the first firing.

Each exhibitor is limited to **three entries**. Entries are to be exhibited without any flower arrangements or plants.

Grade as of Jan. 1 of the exhibit year

3-5	6-8	9 and over	
1	18	35	Stains, can be antiqued
2	19	36	Pearl Stain
3	20	37	Translucent, can be dry brushed
4	21	38	Dry Brushing (acrylic and/or pearls)
5	22	39	Crystal Glaze, Texture Glaze and Specialty Glaze
6	23	40	Plain Glaze
7	24	41	Overglaze
8	25	42	Underglaze
9	26	43	Multiple types of Stain
10	27	44	Multiple types of Glaze
11	28	45	Stain and Glaze mixed
12	29	46	Decal
13	30	47	Pottery, hand thrown
14	31	48	Pottery, molded
15	32	49	Silkscreen
16	33	50	Purchased bisque item (any technique)
17	34	51	Any other ceramic item

Ceramics Awards Sponsored by:

Blue Ribbon 4-H Club  
Jonesdale Jays 4-H Club  
Cindy Reynolds-Doyle  
Tom Lauffer Family

**THEATRE ARTS**

**"PLAY THE ROLE" (grades 3-5)**

1. Any Theatre Arts exhibit

**"BECOME A PUPPETEER" (grades 6-8)**

2. Any Theatre Arts exhibit

**"SET THE STAGE" (grades 9 and up)**

3. Any Theatre Arts exhibit

Theatre Arts Awards Sponsored by:

Tom Lauffer Family

## OTHER CRAFTS

**Any piece meant to be hung must have its own sturdy hanging device attached.**

Works too fragile to be handled during judging and display should not be submitted.

**Attach 3x5 card with explanation of technique, tools used, etc.**

**All Entries must be this year's projects.**

**Grades** as of Jan. 1 of the exhibit year.

3-5	6-8	9 and over	
1	38	75	Woodburning, using transfer
2	39	76	Woodburning, original design
3	40	77	Woodcarving, one item
4	41	78	Metalwork, one item
5	42	79	Stained glass, one item
6	43	80	Block printing, any exhibit
7	44	81	Stencilled design on paper (stencil designed and cut by exhibitor)
8	45	82	Stencilled design on fabric (stencil designed and cut by exhibitor)
9	46	83	Macrame, any exhibit
10	47	84	Weaving with loom
11	48	85	Weaving without loom
12	49	86	Stitchery article, showing one or several types of stitches
13	50	87	Needlepoint, one or more types of stitches
14	51	88	Counted cross stitch item
15	52	89	Latch hook item
16	53	90	Fiber art, any exhibit
17	54	91	Batik, any item
18	55	92	Textile painting
19	56	93	Wearable art (needs a description card)
20	57	94	Collage, any media
21	58	95	Mobile
22	59	96	Sculpture
23	60	97	Mosaic exhibit
24	61	98	Basketweaving, any item
25	62	99	Jewelry making, beaded
26	63	100	Jewelry making, braided or knotted
27	64	101	Cartoon art, any exhibit
28	65	102	Calligraphy, any exhibit
29	66	103	Greeting card for a special occasion
30	67	104	Greeting card for any holiday
31	68	105	Scrapbooking, single page of a 4-H activity
32	69	106	Scrapbooking, single page of a special occasion
33	70	107	Scrapbooking, single page of a school occasion
34	71	108	Creative stamping project
35	72	109	Paper making exhibit
36	73	110	Art from another culture (indicate culture/country and include a 3x5 card explaining the culture and art)
37	74	111	Other cultural arts exhibit

*Other Crafts Awards Sponsored by:*

*County Line 4-H Club*

*Lois Federman and Doral Frost Family*

*Terri Carlson*

*Cindy Reynolds Doyle in memory of Jeannette Reynolds*

*Frederick and Carol Getman*

## DEPARTMENT 20 - PHOTOGRAPHY

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

1. Each exhibit must consist of 3 4x6" prints, unless specified. Number the photos 1-3.
2. The same photo cannot be used or submitted in more than one lot.
3. Pictures should be well composed – clear subject, simple background, use of rule of thirds, leading lines and framing techniques.
4. Pictures should have technical quality – properly exposed, well focused, properly mounted and have human interest.
5. Workmanship – total exhibit well designed, clean, simple, structurally sound, pleasing to look at. Use white posterboard, not colored.
6. A photo story should have a beginning, middle and end.
7. All exhibits must be mounted on tagboard **11x14"** with title (captions optional). **Photos mounted on foam core will not be accepted.**
8. Enlargements must be mounted and titled on white tagboard (11x14"). No frames allowed.
9. All computer manipulated photos must have a card attached stating the programs and techniques used.
10. **Entry tag must be stapled flush on the front upper right hand corner** of all photo exhibits before mounting photos.
11. Photos should be mounted with rubber cement. No corner mounts allowed.
12. No artwork or matting on the poster. Keep captions to a minimum.
13. Photos cropped to improve composition are encouraged.
14. Simple camera is defined as: Instamatic, digital or 35 mm camera with NO focus or exposure controls. May have a zoom feature. Cell phones, laptops, iPods, and Ipads are also a simple camera.
15. Adjustable camera is defined as: 35 mm camera with focus and/or exposure controls.
16. Turn off dating device on photos you exhibit at the fair.
17. Three photos will be selected for display at next year's Wisconsin State Fair.

### **For youth in grades 3 through 5**

#### **Grades as of Jan. 1 of the exhibit year**

##### **Photos with a Simple Camera**

- 1 Black and white prints that tell a story
- 2 Black and white prints of people
- 3 Black and white prints of any other subject
- 4 Best black and white prints
- 5 Color prints that tell a story
- 6 Color prints on the same subject (same person, object, place, theme)
- 7 Color prints on different subjects (one each of buildings, people, animals, landscape)
- 8 Color prints of animals or pets
- 9 Color prints of a vacation, holiday or special occasion
- 10 Color prints showing seasons, landscape or nature
- 11 Color prints of 4-H or school activities or projects
- 12 Best color prints

##### **Photos with an Adjustable Camera**

- 13 Black and white prints that tell a story
- 14 Black and white prints of people
- 15 Black and white prints of any other subject
- 16 Best black and white prints
- 17 Color prints that tell a story
- 18 Color prints on the same subject (same person, object, place, theme)
- 19 Color prints on different subjects (one each of buildings, people, animals, landscape)
- 20 Color prints of animals or pets
- 21 Color prints of a vacation, holiday or special occasion

- 22 Color prints showing seasons, landscape or nature
- 23 Color prints of 4-H or school activities or projects
- 24 Best color prints
- Special Techniques**
- 25 Black and white prints of any subject using different lighting technique (flash, diffuse, front, back or side light) – identify lighting use for each print
- 26 Sequence of color prints, showing before and after
- 27 1 photo that illustrates trick photography
- 28 Picture -- before and after cropping
- 29 Close up photo taken with a macro lens or lens attachment
- 30 1 Photo taken in low light or at night without flash
- 31 Still Life (collection of inanimate objects arranged by the photographer)
- 32 4 pictures demonstrating composition techniques (one each): leading lines, rule of thirds, framing, camera angle, simple background, strong center of interest, etc. (technique and explanation must be attached below each picture)

**Educational Displays (no larger than 11x14")**

- 33 Display or poster on camera parts and equipment
- 34 Display of 5 photography tips
- 35 Report on photo costs/comparisons
- 36 Display of photo composition

**Youth in grades 6 and older**

**Grades as of Jan. 1 of the exhibit year**

**6-8 9 and over**

**Photos with a Simple Camera**

- 1 21 Black and white prints that tell a story
- 2 22 Black and white still life prints
- 3 23 Black and white prints of people
- 4 24 Black and white prints of animals
- 5 25 Black and white prints of any other subject
- 6 26 Black and white prints showing patterns, lines, shapes or texture
- 7 27 Best black and white prints
- 8 28 Color prints that tell a story
- 9 29 Color prints on the same subject (same person, object, place, theme)
- 10 30 Color prints on different subjects (one each of buildings, people, animals, landscape)
- 11 31 Color prints of animals or pets
- 12 32 Color prints of a vacation, holiday or special occasion
- 13 33 Color prints showing seasons, landscape, nature
- 14 34 Color prints of 4-H or school activities or projects
- 15 35 Best color prints
- 16 36 Prints that tell about Iowa County or Wisconsin
- 17 37 Color photos showing patterns, lines, shapes, textures or colors
- 18 38 Black and white enlargement, 8x10"
- 19 39 Color enlargement, 8x10"
- 20 40 Black and white prints showing relationships between people and animals

**Photos with an Adjustable Camera**

**Grades as of Jan. 1 of the exhibit year**

**6-8 9 and over**

- 41 61 Black and white prints that tell a story
- 42 62 Black and white still life prints
- 43 63 Black and white prints of people
- 44 64 Black and white prints of animals
- 45 65 Black and white prints of any other subject
- 46 66 Black and white prints showing patterns, lines,

- 47 67 Best black and white prints
- 48 68 Color prints that tell a story
- 49 69 Color prints on the same subject (same person, object, place, theme)
- 50 70 Color prints on different subjects (one each of buildings, people, animals, landscape)
- 51 71 Color prints of animals or pets
- 52 72 Color prints of a vacation, holiday or special occasion
- 53 73 Color prints showing seasons, landscape, nature
- 54 74 Color prints of 4-H or school activities or projects
- 55 75 Prints that tell about Iowa County or Wisconsin
- 56 76 Color photos showing patterns, lines, shapes, textures or colors
- 57 77 Best color prints
- 58 78 Black and white enlargement, 8x10"
- 59 79 Color enlargement, 8x10"
- 60 80 Black and white prints showing relationships between people and animals

**Special Techniques and Exhibits**

**Grades as of Jan. 1 of the exhibit year**

**6-8 9 and over**

- 81 93 Sequence of color prints, showing before and after
- 82 94 One print using panoramic film
- 83 95 1 photo that illustrates trick photography
- 84 96 4 prints showing action or movement
- 85 97 Close up photo taken with a macro lens or lens attachment
- 86 98 1 Photo taken in low light or at night without flash
- 87 99 2 pictures (1 showing original picture; 1 showing digital changes in the picture – cropping, sharpening, erasing, altering, etc.) Attach statement of work done and computer program used. Must be original work.
- 88 100 Color prints showing different lighting techniques (identify lighting used for each print)
- 89 101 Black and white prints showing different lighting techniques (identify lighting used for each print)
- 90 102 Photo display, 1 5x7" and 2 4x6" prints
- 91 103 Still Life (collection of inanimate objects arranged by the photographer)
- 92 104 4 pictures demonstrating composition techniques (one each): leading lines, rule of thirds, framing, camera angle, simple background, strong center of interest, etc. (technique and explanation must be attached below each picture)

**Educational Displays (no larger than 11x14")**

**Grades as of Jan. 1 of the exhibit year**

**6-8 9 and over**

- 105 109 Display on lighting types and effects
- 106 110 Display showing how to crop a photo
- 107 111 Interview of a professional photographer
- 108 112 Display of famous photographer(s)

*Photography Awards Sponsored by:*

- Countryview Vet Clinic*
- Deb Ivey*
- Iowa County 4-H Leaders*
- Julee Reynolds and Cindy Reynolds Doyle in memory of Jeannette Reynolds*
- Bloomfield Buddies 4-H Club*
- Pleasant View 4-H Club in memory of Matt Schickel*
- Pleasant View 4-H Club in Memory of Art James*

## DEPARTMENT 21 - COMPUTERS

Attach 3x5 card explaining what program(s) are used.

1. Poster or display identifying the parts of a computer and their function.
2. Poster or display identifying types and purposes of various kinds of software (word processing, spreadsheet, graphics, etc.)
3. Poster or display on internet safety
4. Printed copy of a computer generated T-shirt design
5. Poster on rules of Netiquette
6. Printed copy of 3 products made using office software applications (greeting cards, business stationery, event brochure, certificates, calendar, etc.)

*Computers Awards Sponsored by:*

*Countryview Vet Clinic*

*Lois Federman and Doral Frost Family*

## DEPARTMENT 22 - WOODWORKING

Articles should be finished for their intended use. The quality of the finish will be considered as part of the workmanship in the evaluation and judging.

All repaired or refinished exhibits must have pictures attached showing article before work was started and work in progress.

Attach 3x5 card with an explanation of the work done, including but not limited to:

- a. tools used
- b. wood type
- c. type of finish
- d. number of finish coats
- e. intended use

### WOODWORKING - grades 3 and 4

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

1. Article for use in farm or home workshop
2. Article for use outdoors
3. Article for use in storage
4. Article for kitchen
5. Article for living room
6. Article for use in home
7. Toy or homemade game
8. Creative article from wood or wood/other materials
9. Article made from a kit
10. Article made in school
11. Poster of common woodworking tools
12. Display of different nails and screws
13. Poster of woodworking safety practices

### WOODWORKING - grades 5 and 6

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

1. Article for use in farm or home workshop
2. Article for use outdoors
3. Article for kitchen
4. Article for living room
5. Article for storage
6. Article for use in home
7. Toy or homemade game
8. Creative article from wood or wood/other materials
9. Exhibit of different kinds of wood, properly identified
10. Article made from a kit
11. Article made in school

12. Display of different species of wood
13. Display of different finishes
14. Plan for a wooden item drawn to scale

### WOODWORKING - grades 7 and 8

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

1. Article for use in farm or home workshop
2. Article for use outdoors
3. Article for storage
4. Article for kitchen or living room
5. Article for use in home
6. Toy or homemade game
7. Creative article from wood or wood/other materials
8. Refinished article with explanation of the steps used in refinishing
9. Article made in school
10. Poster of different types of wood clamps
11. Display of different wood fasteners

### WOODWORKING - grades 9 and 10

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

1. Article for use in farm or home workshop
2. Article for use outdoors
3. Furniture or cabinet making
4. Article for home
5. Article for use in storage
6. Creative article from wood or wood/other materials
7. Exhibit of different kinds of wood, properly identified, with explanation as to how and when used
8. Repaired or refinished article, explanation of steps used
9. Exhibit of wood joints with explanation of use
10. Article made in school
11. Display of different types of wood stains
12. Display of different adhesives

### WOODWORKING - grades 11 and older

PREMIUMS: Blue-\$3.00; Red-\$2.75; White-\$2.50; Yellow-\$2.25

1. Article for use in farm or home workshop
2. Article for use outdoors
3. Article for use in storage
4. Furniture or cabinet making
5. Article for use in home
6. Creative article made from wood or wood and other materials
7. Exhibit of finishing materials such as fillers, stains, varnishes, etc.
8. Repaired/refinished article, explanation of steps used
9. Article made in school
10. Display of different adhesives
11. Poster of advanced woodworking tools

*Woodworking Awards Sponsored by:*

*Farm and Fleet of Dodgeville*

*Deb Ivey*

*Florence Anderson Family*

*Rewey Lucky Stars 4-H Club in memory of Roy*

*Schambow*

*Tom Lauffer Family*

*Don Kreul*

## DEPARTMENT 23 - ELECTRICITY

Posters may not exceed 14x22" in size.

Exhibits must include an explanation of how the exhibit was made and what was used to make the item.



### **MAGIC OF ELECTRICITY - grades 3 and 4**

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

1. Display of simple switch
2. Light duty extension cord
3. Electric question board
4. Display on magnetism
5. Poster identifying appliances and devices in your home that use electricity

### **INVESTIGATING ELECTRICITY - grade 5-7**

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

1. Simple homemade buzzer
2. Display showing a soldered connection
3. Three way switch
4. Light duty extension cord
5. Burglar alarm

### **WIRED FOR POWER - grades 8-10**

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

1. Wiring layout of your home or other building
2. Electrical tool and supply kit
3. Constructed or repaired lamp – attach explanation of work done
4. Constructed or repaired extension cord – attach a 3x5 card with explanation of work done
5. Poster on how to read an appliance nametag

### **ENTERING ELECTRONICS – gr. 11 and older**

PREMIUMS: Blue-\$3.00; Red-\$2.75; White-\$2.50; Yellow-\$2.25

1. Display on voltage and polarity
2. "Blinky" flasher
3. Light meter
4. Poster showing at least 12 common electrical symbols on wires and cables and their meanings
5. 6-8 watt homemade amplifier with explanation

*Electricity Awards Sponsored by:  
Tom Lauffer Family*

## **DEPARTMENT 24 MECHANICAL SCIENCES**

**Superintendent – Don Kreul**

**All Mechanical Science projects will be judged on  
Wednesday of fair week in 2019. Watch the 4-H  
newsletter for more information.**

Exhibitors must be enrolled in appropriate project.

Posters may not exceed 14x22" in size.

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

### **TRACTORS**

#### **GETTING TO KNOW YOUR TRACTOR-grade 3-5**

1. Poster identifying tractor parts and their functions
2. Poster: how to start and stop a tractor
3. Display showing different kinds of nuts, bolts, screws, etc. used on tractors, properly labeled
4. Poster: safety hazards when operating a tractor
5. Display: role of ROPS (rollover protective structures)
6. Poster: hand signals
7. Poster: machine hazards
8. Poster: types of fire extinguishers
9. Other Tractor 1 exhibit

#### **GEARING UP FOR SAFETY – grade 6-8**

10. Poster: general farm safety rules

11. Poster: PTO (power take-off) safety
12. Exhibit: causes of tractor rollovers
13. Exhibit: maintenance checks before operating a tractor
14. Poster: types of tractor fuels
15. Exhibit: types and functions of tractor systems
16. Poster: recycling tractor batteries and oil
17. Other Tractor 2 exhibit

### **LEARNING MORE ABOUT TRACTORS AND FARM MACHINERY – grade 9 & up**

18. Poster: flowing grain hazards
19. Exhibit: how to safely hitch and unhitch implements
20. Poster: hydraulic systems compared
21. Poster: mower safety
22. Exhibit: how to use conveyors and augers safely
23. Poster: cooling system safety
24. Poster: hydraulic system and fuel safety
25. Exhibit: tractor maintenance log
26. Poster: battery types, functions and care
27. Poster: oil viscosity and classification
28. Poster: servicing oil, fuel and hydraulic filters
29. Poster: engine air requirements
30. Other Tractor 3 Exhibit

### **AEROSPACE**

Each Aerospace exhibit **MUST be accompanied** by a 3x5 card with the following information.

- a. Difficulties in building the model.
- b. Manufacturer of kit (box name, kit number, etc.).
- c. Type of paint used and how applied.
- d. Finishing procedures after built (decals, sealers, etc.).
- e. Any help in building the kit.

#### **LIFT OFF – grade 3-5**

1. Rubber powered airplane
2. Electric or gas powered airplane
3. Non-powered airplane
4. Exhibit on the parts of an airplane or rocket, displayed and labeled
5. Exhibit explaining one or more principles of flight
6. Hot air balloon model
7. Paper airplane or helicopter
8. Single stage rocket
9. Multi stage rocket
10. Other airplane exhibit
11. Other rocket exhibit

#### **REACHING NEW HEIGHTS – grade 6-8**

12. Electric or gas powered airplane
13. Non-powered airplane
14. Exhibit on the parts of an airplane or rocket, displayed and labeled
15. Exhibit showing remote control parts and their functions
16. Paper flight simulator
17. Homemade hang glider
18. Controllable glider
19. Balloon shuttle
20. Single stage rocket
21. Multi stage rocket
22. Any other airplane exhibit
23. Other rocket exhibit

#### **PILOTS IN COMMAND – grade 9 & up**

24. Rubber powered airplane
25. Electric or gas powered airplane
26. Non-powered airplane

27. Exhibit on the parts of an airplane or rocket, displayed and labeled
28. Exhibit explaining one or more principles of flight
29. Altitude tracker
30. How to earn a pilot's certificate
31. Navigation system
32. Homemade hang glider
33. Single stage rocket
34. Multi stage rocket
35. Any other airplane exhibit
36. Any other rocket exhibit

## ROBOTICS

1. Exhibitor may enter no more than 5 entries, 1 per lot.
2. All entries must include a printout of your program.
3. Any entries that require a course or props must be created or provided by the member and brought to judging with the robot.

### Unit 1 – grades 3-8

1. Poster on the parts of a robot
2. Exhibit on programming sensors
3. Exhibit on programming language
4. Chart of 20 robotic terms and their definitions
5. Robot you made with a card attached explaining how robot was designed and built
6. Robot that goes forward for 4 seconds
7. Program: robot goes forward and backward
8. Program: robot navigates a maze designed by the member
9. Program: robot stops, using a light sensor
10. Program: robot stops, using a touch sensor

### Unit 2 – grades 9 and up

11. Robot that you designed and built with a card attached describing how the robot was built
12. Poster: types of gears
13. Report: how gear ratio affects distance traveled
14. Report: how gear ration affects travel speed
15. Program: robot does multiple tasks at same time
16. Program: robot follows a line, using loops
17. Exhibit about possible careers in robotics
18. Exhibit on 10 different tasks robots can accomplish
19. Program: robot goes completely around a container without touching it
20. Program: robot grips soda can and returns it to starting point

*Robotics Awards sponsored by:  
 Florence Anderson Family  
 Tom Lauffer Family  
 Don Kreul*

## SCALE MODELS

1. **No more than 2 entries** may be made by one exhibitor in this class.
2. The largest scale to be used is 1/12 scale (1 inch equals 1 foot). A 1/64 scale is preferred but not required. **DO NOT MIX SCALE SIZES.**
3. First year modelers can build a Snap-Tite kits, but must follow rule 4.
4. **ALL** models must be fully glued, painted, or covered except models built from Legos or K'Nex.
5. **Be prepared to tell the judge about the following information:**
  - a. Difficulties in building the model.

- b. Manufacturer of kit (box name, kit number, etc.).
  - c. Type of paint used and how applied.
  - d. Finishing procedures after built (decals, sealers, etc.).
  - e. Any help in building the kit.
6. Definitions:
    - a. Scratch built - buying or making individual parts and building a scale model or diorama.
    - b. Custom built - starting with a kit or a model and completely changing or modifying its appearance.
    - c. Kit-bashed - taking two or more kits and combining them into one scale model or diorama.

**A diorama** is described as a three-dimensional representation of a scene in which objects or models are arranged in a natural setting, i.e. farm display.

Open to members in grades 3-5 enrolled in the Scale Models project.

1. Military item (tanks, trucks, cannons, personnel vehicles)
2. Aquatic item (ships, submarines, boats)
3. Highway transportation item (semi, trucks, cars, motorcycles)
4. Railroad item (engines, railroad cars, railroad equipment)
5. Air transportation item (airplanes, helicopters)
6. Agricultural item (tractor, wagon, farm equipment)
7. Model constructed from Legos
8. Model constructed from K'Nex

**DIORAMAS** - Open to exhibitors in **grades 3-5.**

Dioramas will be limited in size to 3x4'. Youth must provide their own 3x4' or smaller base. **The 3 ft. side must be the front of the display.**

**Dioramas may be set up between 11 a.m. and 5:00 p.m. on Wednesday before the fair**

9. Agricultural diorama built from a kit
10. Agricultural diorama, scratch built, custom built or kit-bashed
11. Other diorama, not agricultural, built from a kit
12. Other diorama, not agricultural, scratch built, custom built or kit-bashed

**Open to exhibitors in grades 6-8 .**

13. Military items (tanks, trucks, cannons, personnel vehicles)
14. Aquatic items (ships, submarines, boats)
15. Highway transportation items (semi, trucks, cars, motorcycles)
16. Railroad items (engines, railroad cars, railroad equipment)
17. Air transportation items (airplanes, helicopters)
18. Agricultural item (tractor, wagon, farm equipment)
19. Model constructed from Legos
20. Model constructed from K'Nex

**DIORAMAS** - Open to exhibitors in **grades 6-8**

Dioramas will be limited in size to 3x4'. Youth must provide their own 3x4' or smaller base. **The 3 ft. side must be the front of the display.**

**Dioramas may be set up between 11 a.m. and 5:00 p.m. on Wednesday before the fair.**

21. Agricultural diorama built from a kit
22. Agricultural diorama, scratch built, custom built or kit-bashed
23. Other diorama, not agricultural, built from a kit
24. Other diorama, not agricultural, scratch built, custom built or kit-bashed

### Open to exhibitors in grades 9 & up.

25. Military items (tanks, trucks, cannons, personnel vehicles)
26. Aquatic items (ships, submarines, boats)
27. Highway transportation items (semi, trucks, cars, motorcycles)
28. Railroad items (engines, railroad cars, railroad equipment)
29. Air transportation items (airplanes, helicopters)
30. Agricultural item (tractor, wagon, farm equipment)
31. Model constructed from Legos
32. Model constructed from K'Nex

DIORAMAS - Open to members in **grades 9 and older**. Dioramas will be limited in size to 3x4'. Youth must provide their own 3x4' or smaller base. **The 3 ft. side must be the front of the display.**

**Dioramas may be set up between 11 a.m. and 5:00 p.m. on Wednesday before the fair.**

33. Agricultural diorama built from a kit
34. Agricultural diorama, scratch built, custom built or kit-bashed
35. Other diorama, not agricultural, built from a kit
36. Other diorama, not agricultural, scratch built, custom built or kit-bashed

*Awards for Dioramas Sponsored by:*

*Florence Anderson Family.  
Rewey Lucky Stars 4-H Club*

### SMALL ENGINES

Posters may not exceed 14x22" in size.

#### Open to exhibitors enrolled in grades 3-5

1. Tools and their use for small engines
2. Exhibit on proper engine care
3. Poster on protective gear to wear when working with small engines
4. Safety rules when using small engines
5. Parts of a small engine
6. Safety labels
7. Small engine related careers
8. Written account of an interview with a professional in the field of small engines
9. Completed member guide, BU8186

#### Open to exhibitors enrolled in grades 6 - 8

10. Internal small engine parts and their function
11. Exhibit showing preparation of engine for storage
12. Exhibit on at least two(2) different engine types
13. Specialty tools for working with small engines
14. Types of lawn mowers
15. Mowing safety rules
16. Chart showing displacements of two (2) engines
17. Engine oil grades
18. Completed member guide, BU8177

#### Open to exhibitors enrolled in grades 9 - 13

19. Diagnostic tools and their use for working with small engines
20. Engine sounds
21. Lawn mower maintenance
22. Exhibit describing the procedure to successfully reassemble the air and fuel system of a small engine
23. Exhibit describing the procedure to successfully reassemble the electrical system of a small engine
24. Exhibit describing the procedure to successfully

reassemble the engine base of a small engine

25. Trends in the small engine industry
26. Local small engine laws and regulations
27. Comparison of small engine machine prices

### GEOSPATIAL

1. Poster or display on types of geographical tools
2. Poster explaining the coordinate-grid reference system
3. Poster or display on types and uses of maps
4. Map of "my neighborhood" with list of features
5. Display on the differences between population and road maps
6. Themed geocache packaged in a watertight container. Should include small notebook for finders to log their visits and small trinkets for finders to take or trade. Documentation should include a title, teaser description and the geographic coordinates of intended placement.

*Mechanical Sciences Awards Sponsored by:*

*Farm and Fleet of Dodgeville  
Florence Anderson Family  
Tom Lauffer Family*

### DEPARTMENT 25 - FOODS REVIEW

1. Exhibitors can enter a total of 3 items at the foods review. Exhibitors can also enter a total of 6 entries at the county fair.

2. **Food Review exhibits are conference judged before the fair.** Members will receive registration information in the 4-H Family Newsletter or from the Extension Office.
3. Exhibitors may use recipes in the 4-H Foods literature for all entries or from another source.
4. Each entry must have a recipe on a 4 X 6 card.
5. Menu, when indicated, must be on a 4 X 6 card.
6. Entries should consist of **one serving** such as 8 ounces, 1 cup, etc. unless otherwise stated.
7. Food display shall consist of food item attractively and appropriately served (garnishes optional). Additional requirements are specified for each class.
8. Exhibitors are required to set up his or her own entry and will answer questions during judging.
9. Foods will be taken home after judging is completed.
10. Judges are not expected to taste foods.
11. Danish system will be used for judging.

PREMIUMS: Blue-\$3.00; Red-\$2.75; White-\$2.50; Yellow-\$2.25

#### Open to exhibitors in grades 3 and 4 (4-H Cooking 101).

Each exhibitor will bring a utensil used in making the recipe, and the food in or on a single serving dish.

1. Pocket Sandwich
2. Breakfast Sundae
3. Fruit Salad
4. Deviled Eggs (2 halves)
5. French Toast (2 slices)
6. Chili
7. Baked Apples

#### Open to exhibitors in grades 5 and 6 (4-H Cooking 201)

Each exhibitor will bring a 4x6 menu card including the item, and one appropriate place setting.

8. Breakfast Tortilla Roll Up
9. Veggie Pizza
10. Chicken and Rice Casserole
11. Vegetable Soup
12. Hamburger Skillet Casserole
13. Omelet with Filling
14. Macaroni and Cheese

**Open to exhibitors in grades 7, 8, and 9 (4-H Cooking 301).**

Each exhibitor will bring a 4x6 menu card including up to 3 food items, and single place setting for the menu.

15. Grain Group
16. Vegetable Group
17. Fruit Group
18. Protein Group
19. Dairy Group
20. Dessert

**Open to exhibitors in grades 10 and older (4-H Cooking 401).** Each exhibitor will bring a 4x6 menu card including up to 3 food items and a table set for two for the menu.

21. Grain Group
22. Vegetable Group
23. Fruit Group
24. Protein Group
25. Dairy Group
26. Dessert

*Foods Review Awards Sponsored by:  
Iowa County 4-H Leaders Association*

## **DEPARTMENT 25 - FOODS AND NUTRITION**

1. This department will be judged at the fair on Thursday.
2. For food safety and health reasons, food projects will not be returned to exhibitors.
3. Exhibitors can enter a total of 6 entries to be judged at the county fair.
4. Entries may be made from recipes in the 4-H literature, or another source. Members may use whatever icing recipes they choose. Each entry must have a recipe on a 4 X 6 card.
5. Food entries should be exhibited on a **small 6 or 7 in. paper or plastic plate**, covering optional. **TAPE entry tag to the rim of the plate.**
6. Educational posters may not exceed 14x22" in size.

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

### **Grades 3 and 4 -- 4-H Cooking 101**

1. Cereal Marshmallow Bars (2 bars)
2. Granola Bars (2 bars)
3. Oatmeal Muffins (2)
4. Drop Biscuits (2)
5. Coffee Cake with Topping (3" corner square)
6. Fruit Crisp (3" corner square)
7. Brownies, unfrosted (3" corner square)
8. Drop Cookies
9. Yellow Cake (3" corner square)
10. Decorated sugar cookies (2)
11. Poster – My Plate
12. Poster – Food Safety
13. Poster – Kitchen Safety
14. Poster – Measuring Basics

### **Grades 5 and 6 – 4-H Cooking 201**

15. Nut Bread (3" end)
16. Cheese Muffins (2),
17. Rolled Biscuits (2)
18. Scones (2)
19. Banana Cake (3" corner square)
20. Chocolate Cake, unfrosted (3" corner square)
21. Snickerdoodles (2)
22. Decorated cupcakes (2)

23. Poster – Food Safety
24. Poster – Kitchen Safety
25. Poster – Food Labels
26. Poster – Meal Planning

### **Grades 7-9 – 4-H Cooking 301**

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

27. White Dinner Rolls (2)
28. White Bread (3" end)
29. Whole Wheat Bread (3" end)
30. Cinnamon Rolls w/ Icing (2)
31. Swedish Tea Ring (3" wedge)
32. Bread Machine Wheat Rolls (2)
33. White Cake, unfrosted (3" corner)
34. Carrot Cake, unfrosted (3" corner or 3" wedge)
35. Apple Cake (3" corner)
36. Decorated single layer cake (form only, no cake)
37. Poster – Outdoor Cooking
38. Poster – Party Planning
39. Poster – Slow Cookers
40. Poster – Any Food Experiment from 4-H Cooking 301

### **Grades 10 and older – 4-H Cooking 401**

PREMIUMS: Blue-\$3.00; Red-\$2.75; White-\$2.50; Yellow-\$2.25

41. Pita Bread (2 rounds)
42. French Bread (3" end)
43. English Muffins (2)
44. Classic Chocolate Fudge (3 pieces)
45. Single Baked Pie Crust (8" or 9" foil pan)
46. Apple Pie (1 slice)
47. Angel Food Cake (3" wedge)
48. Sponge Cake (3" wedge)
49. Chiffon Cake (3" wedge)
50. Decorated two layer cake (form only, no cake)
51. Poster – Herbs & Spices
52. Poster – Celebration Meals
53. Poster – Dry Heat & Moist Heat
54. Poster – Any Food Experiment from 4-H Cooking 401

*Foods and Nutrition Awards Sponsored by:  
Iowa County Association for Home and  
Community Education  
Rockwell Mills 4-H Club  
Marine Credit Union of Dodgeville  
Pleasant View 4-H Club in memory of Helen Radtke  
Rewey Lucky Stars 4-H Club  
County Line 4-H Club  
Iowa County 4-H Leaders*

Name of Product \_\_\_\_\_  
 Date Canned \_\_\_\_\_  
 Method of Preparation  
 Hot Pack     Cold Pack  
 Method of Processing  
 Boiling Water Bath  
 Pressure Canner  
 Dial Gauge     Weighted Gauge  
 Your Elevation \_\_\_\_\_  
 Processing Time \_\_\_\_\_  
 Pounds of Pressure \_\_\_\_\_  
 Type of Acid Used \_\_\_\_\_  
 \_\_\_\_\_% Vinegar Acidity (if vinegar was used)  
 Amount Used \_\_\_\_\_

Attach this "label" to each food preservation jar.

## DEPARTMENT 25 – FOOD PRESERVATION

- Exhibitors can enter a total of 6 entries to be judged at the county fair.
- Exhibit is to be in standard canning jars - mayonnaise jars not acceptable.
- One jar of canned product will compose exhibit, unless specified.
- Products must have been canned since past fair.
- All jars must have "the label" provided in this premium book attached, indicating processing method, processing time, date processed, percent of vinegar acidity, etc.
- All rings must be removed from jars.
- Follow current University of Wisconsin Extension recommendations or *So Easy to Preserve* (Georgia Extension). Guidelines for canning and freezing fruits and vegetables, canning tomatoes and jams and jellies, and dehydrating foods are available at the Extension Office upon request. All foods must be processed in a water bath or pressure canner according to those directions. No open kettle canning will be accepted for judging. Directions for dehydrated foods should be followed closely.
- Educational posters may not exceed 14x22" in size.
- Foods may be opened & tasted by the judge at their discretion.

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

### Open to members in grades 3-5.

- Applesauce
- Tomato juice
- Cherries
- Peaches
- Rhubarb
- Pears
- Berries
- Cooked Jam, any variety
- Cooked Jelly, any variety
- Dill pickles
- Dried Fruits
- Dried Vegetables
- Poster on canning fruits
- Poster on freezing fruits
- Poster on freezing vegetables

### Open to members in grades 6-9.

- Fruit cocktail
- Dill pickles
- Vegetable pickles
- Pickle Relish
- Yellow wax beans
- Green beans
- Sweet corn
- Beets
- Carrots
- Tomatoes
- Tomato Juice
- Peaches
- Cherries
- Tomato Taco Sauce
- Tomato Salsa
- Mixed Vegetables
- Canned Poultry
- Cooked Jam, any variety
- Cooked Jelly, any variety
- Fruit salsa
- Dried fruit leather
- Dried yogurt leather
- Poster on pressure canning
- Poster on drying fruits
- Poster on drying vegetables

### Open to members in grade 10 and older.

- Apple juice
- Grape juice
- Fruit cocktail
- Sweet pickles
- Vegetable pickles
- Pickle Relish
- Beets
- Carrots
- Tomatoes
- Tomato taco sauce
- Tomato salsa
- Mixed vegetables
- Sauerkraut
- Broth or Stock
- Fruit preserves
- Fruit butter
- Fruit salsa
- Canned Chicken
- Canned Beef
- Canned Pork
- Canned Wild Game
- Dried soup mix
- Dried herbs
- Dried meats or jerky
- Poster on pressure canning
- Poster on drying herbs
- Poster on drying meats or jerky

*Food Preservation Awards Sponsored by:  
 Iowa County Association for Home and  
 Community Education  
 Deb Ivey  
 Bloomfield Buddies 4-H Club*

## DEPARTMENT 26 - CLOTHING

The entry tag should be attached to the upper left and of the

garment as you face it. The hook of the hanger should face the opposite direction. To the entry tag attach a 3x5 card indicating fiber content, intended use, intended care, type of interfacing, pre- shrinking techniques, etc. Missing cards will result in a lower placing except posters. Garments may be constructed with a serger if appropriate.

## CLOTHING CONSTRUCTION

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

### Members in grade 3-5

1. Tote bag or purse
2. Simple top or shirt
3. Accessory for self
4. Sleepwear or loungewear
5. Pants or shorts
6. Skirt
7. Dress
8. Jumper
9. Beachwear
10. Skirt and top
11. Pants or shorts with top
12. Vest
13. Jumpsuit or romper
14. Skort
15. Skort and top
16. Vest and pants or shorts
17. Vest and skirt
18. Costume or uniform
19. Garment made for doll or bear
20. Any other garment
21. Poster or display of basic sewing tools
22. Poster or display of seam finishes
23. Display of 7 activities from 4-H project guide. Include the guide in your display.

### Members in grades 6-8

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

24. Accessory for self
25. Top
26. Skirt
27. Skirt and top
28. Jumper and top
29. Dress
30. Jumper
31. Pants or shorts
32. Sleepwear or loungewear
33. Sportswear
34. Unlined jacket, coat or blazer
35. Knit top
36. Knit pants, skirt or shorts
37. Vest and pants or shorts
38. Vest and skirt
39. Pants or shorts with top or blouse
40. Beachwear
41. Jumpsuit or romper
42. Garment made for another individual
43. Skort and top
44. Costume or uniform
45. Skirt and jacket or blazer
46. Pants or shorts with jacket or blazer
47. Garment made for doll or bear
48. Any other garment
49. Poster or display of natural vs. man-made fabric
50. Poster or display of different seam finishes
51. Poster or display showing how to choose fabric for a specific pattern
52. Display of 7 activities from 4-H project guide. Include

the guide in your display

### Members in grades 9 and older

PREMIUMS: Blue-\$3.00; Red-\$2.75; White-\$2.50; Yellow-\$2.25

53. Accessory for self
54. Sleepwear or loungewear
55. Lingerie
56. Beachwear (2 pieces such as swimsuit and coverup)
57. Top with skirt
58. Jumper with top
59. Sportswear – at least 2 pieces
60. Dress for general wear
61. Formal or evening wear
62. Top with pants or shorts
63. Lined jacket, coat or blazer
64. Costume or uniform
65. Suit consisting of at least 2 pieces
66. Recycled garment - updated or refitted garment no longer being worn as originally made. Must be accompanied by description of what it was made from
67. Skort and top
68. Garment for another individual
69. Vest and pants or shorts
70. Vest and skirt
71. Unlined jacket, coat or blazer
72. Jumpsuit or romper
73. Best dress other than formal
74. Item of your own design. Must be accompanied by description of how design was created and the pattern was developed.
75. Any other garment
76. Poster or display of apparel or textile careers
77. Poster or display comparing costs of constructing vs. tailoring or purchasing
78. Poster or display of new sewing tools or equipment
79. Poster or display combining patterns to make a design
80. Display of 7 activities from 4-H project guide. Include the guide in your display.

### CLOTHES HORSE

Articles will be judged on construction quality.

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

1. Saddlepad or stable blanket
2. Horse accessory
3. Riding accessory
4. Riding apparel
5. Any other article not listed above

*Clothing Construction Awards Sponsored by:*

*Iowa County Association for Home and  
Community Education*

*Pleasant View 4-H Club in memory of Kathy Doyle*

*Rick and Terri Carlson Family*

*Marine Credit Union of Dodgeville*

*Rewey Lucky Stars 4-H Club*

## DEPARTMENT 26 - CLOTHING PREVIEW

1. Any garment entered in clothing preview may also be entered as a separate exhibit in the clothing division.
2. All clothing preview participants must have appeared in the clothing preview judging in June.
3. Members and project leaders will receive registration information.
4. Members enrolled in "Under Construction", "Fashion Forward", and Refine Design" may have three entries. Members enrolled in Consumer Savvy may have two entries.
5. Please remember that it is not necessary to re-register at

the time of the county fair.

6. Garment should be brought on entry day for display during the fair.

7. Exhibitors must provide proof of cost (receipts).

PREMIUMS: Blue-\$3.00; Red-\$2.75; White-\$2.50; Yellow-\$2.25

**Open to Clothing Construction members in grades 3-5.**

1. Skirt
2. Dress or Jumper
3. Pants, shorts or skort
4. Simple top or vest
5. Simple top or vest and skirt
6. Simple top or vest and pants or shorts or skort
7. Sleepwear or loungewear
8. Beachwear
9. Jumpsuit or Romper
10. Costume or uniform
11. Garment for another individual
12. Any other garment

**Open to Clothing Construction members in grades 6-8.**

13. Skirt and top or vest
14. Skirt and jacket
15. Pants, shorts or skort with top or vest
16. Dress or jumper
17. Jumper with top
18. Sleepwear or loungewear
19. Beachwear
20. Unlined jacket, coat or blazer
21. Jumpsuit or Romper
22. Sportswear
23. Pants, shorts or skort with jacket
24. Garment for another individual
25. Costume or uniform
26. Top or shirt
27. Skirt
28. Pants, shorts or skort
29. Any other garment

**Open to Clothing Construction members in grades 9 and older**

30. Dress for general wear
31. Formal or evening wear
32. Sportswear (at least two pieces)
33. Sleepwear or loungewear
34. Top or vest with skirt
35. Top or vest with pants, shorts or skort
36. Suit - must be at least 2 pieces
37. Unlined jacket, coat or blazer
38. Lined jacket, coat or blazer
39. Beachwear (2 pieces such as swimsuit and coverup)
40. Jumper and top
41. Jumpsuit or Romper
42. Garment of your own design - must be able to tell judge how the design was created and the pattern developed.
43. Garment for another individual
44. Costume or uniform
45. Any other garment

**Open to CLOTHES HORSE members.**

1. Vest
2. Jacket, coat or blazer
3. Long sleeved shirt
4. Riding apparel (at least 2 pieces)
5. Any other garment

**Open to Consumer Savvy members, grades 3-5**

1. One piece purchased outfit for under \$25

2. One piece purchased outfit for \$25-75
3. Two piece purchased outfit for under \$50
4. Three or more piece purchased outfit for under \$60
5. Remodeled, recycled or decorated garment

**Open to Consumer Savvy members, grades 6-8**

6. One piece purchased outfit for under \$25
7. One piece purchased outfit for \$25-50
8. Two piece purchased outfit for under \$50
9. Three or more piece purchased outfit for under \$60
10. Remodeled, recycled or decorated garment

**Open to Consumer Savvy members, grades 9 and over**

11. One piece purchased outfit for under \$25
12. One piece purchased outfit for \$25-50
13. Two piece purchased outfit for under \$50
14. Three or more piece purchased outfit for under \$75
15. Remodeled, recycled or decorated garment

*Clothing Preview Awards Sponsored by*

*Donna Grunenwald*

*Jonesdale Jays 4-H Club*

*Frederick and Carol Getman*

## DEPARTMENT 26 – CONSUMER SAVVY

All entries must be this year's work. No kits allowed.

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

**Grades 3-5**

1. Different shopping styles
2. Youth's income and expense statement for one month
3. Savings plan
4. Poster or report comparing the quality and price of the same item bought in three different types of stores
5. Exhibit or poster illustrating the three types of information found on clothing labels
6. Cyber consumer safety
7. Poster that illustrates clothing colors you like and dislike
8. Research on internet shopping sites
9. Spending habits log
10. Poster or report illustrating an outfit you want compared to one within a specific price limit, include your decision to buy or not buy
11. Report or exhibit on clothing colorfastness
12. Poster or report on clothing warranties

**Grades 6-8**

13. Poster illustrating different clothes worn for "function" and "fashion"
14. Collage illustrating three distinctive clothing looks
15. Poster illustrating how line and color can enhance body shapes
16. Record of youth's monthly income and expenses
17. Poster/report illustrating your clothing needs vs. wants
18. Exhibit or report on buying jeans
19. Planning for a major purchase
20. Create an ad
21. Impact of advertising on children
22. Chart evaluating similar garments for three types of stores (discount, consignment, used clothing, department or outlet)
23. Exhibit on a volunteer charity or community activity related to this project



## Grades 9 and up

24. Where products are manufactured
25. Retailer policies on use of child labor
26. Interview of a shop owner
27. Comparing TV and radio ads to print
28. Checking website information accuracy
29. Interview a consumer activist
30. Product complaint letter
31. True costs of owning a car
32. Decision making when purchasing an expensive product
33. Government departments protecting consumer rights
34. Exhibit on a volunteer charity or community activity related to this project

*Consumer Savvy Awards Sponsored by:  
Marine Credit Union of Dodgeville*

## DEPARTMENT 27 - KNITTING

1. All items except displays must be accompanied by a 3x5" card securely fastened to the entry with the following information:

- a. fiber content, of yarn
- b. intended care
- c. intended use (was garment made for someone else)
- d. pattern stitch used
- e. size of knitting needles used
- f. source of pattern (name of publication)
- g. gauge used

2. Failure to do the above may result in a lower placing.
3. All entries must contain at least 1 oz. of yarn excluding the fringe. If you wish to exhibit an article containing less than 1 oz. of yarn (example: Christmas ornaments), bring three articles.
4. A pair of mittens, slippers, pot holders, etc. constitutes one article. Articles with more than one item should be fastened together.

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

### KNITTING, members in grades 3-5

1. Slippers
2. Scarf
3. Pillow covers
4. Hat
5. Accessory for home
6. Two needle mittens
7. Any other knitted item
8. Holiday decoration
9. Display of knitting abbreviations with explanations
10. Display of basic knitting stitches (knitting, purling, stockinette, ribbing, etc.)
11. Stuffed animal or toy

### KNITTING - members in grades 6-8

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

12. Accessory for home
13. Vest
14. Pillow covers
15. Hat and mittens or scarf and mittens
16. Four needle project
17. Doll clothes
18. Baby clothes
19. Baby afghan
20. Any other knitted item
21. Holiday Decoration
22. Display explaining knitting needles
23. Display of yarn weights, explaining uses

24. Stuffed animal or toy

### KNITTING - members in grade 9 and older

PREMIUMS: Blue-\$3.00; Red-\$2.75; White-\$2.50; Yellow-\$2.25

25. Four needle project
26. Baby clothes or afghan
27. Garment for adult
28. Pullover sweater
29. Creative accessory for the home
30. Afghan
31. Basic cardigan sweater
32. Stuffed animal or toy
33. Any other knitted item
34. Holiday decoration
35. Display of what a good knitting bag contains
36. Display of 3 or more types of buttonholes
37. Display of 3 or more types of pockets

*Knitting Awards Sponsored by:*

*Iowa County Association for Home and  
Community Education*

*Cobb Busy Badgers 4-H Club*

## DEPARTMENT 27 - CROCHETING

1. All items except displays must be accompanied by a 3x5" card securely fastened to the entry with the following information:

- a. fiber content, of yarn
- b. intended care
- c. intended use (was garment made for someone else)
- d. pattern stitch used
- e. size of crochet hook used
- f. source of pattern (name of publication)
- g. gauge used

2. Failure to do the above may result in a lower placing.
3. All entries must contain at least 1 oz. of yarn excluding the fringe. If you wish to exhibit an article containing less than 1 oz. of yarn (example: Christmas ornaments), bring three articles.
4. A pair of mittens, slippers, pot holders, etc. constitutes one article. Articles with more than one item should be fastened together.
5. Posters may not exceed 14x22" in size.

### CROCHET - members in grades 3-5

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

1. Doll or baby blanket
2. Hot pad or potholder
3. Two placemats
4. Scarf
5. Pillow cover
6. Stuffed animal or toy
7. Holiday article
8. Accessory for home
9. Other crocheted item
10. Display of crochet abbreviations
11. Display of yarn weights, explaining uses

### CROCHET - members in grades 6-8

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

12. Slippers
13. Scarf with hat
14. 2 Pillow covers
15. Baby clothes or afghan
16. Stuffed animal or toy
17. Holiday article

18. Accessory for home
19. Vest or sleeveless sweater
20. Basic pullover sweater
21. Doilies
22. Afghan
23. Other crocheted item
24. Display of the 4 basic crochet stitches (single, double)
25. Display of 3 or more seam finishes

#### **CROCHET - members in grades 9 and older**

PREMIUMS: Blue-\$3.00; Red-\$2.75; White-\$2.50; Yellow-\$2.25

26. Baby clothes or afghan
27. Holiday article
28. Accessory for home
29. Basic pullover sweater
30. Basic cardigan sweater
31. Rug
32. Doilies or table runner
33. Tablecloth
34. Afghan
35. Other crocheted item
36. Display of what a good crochet bag contains
37. Display of 3 or more crochet stitch patterns (ex: shells, popcorn, puff)

*Crocheting Awards Sponsored by:  
Iowa County Association for Home and  
Community Education  
Cobb Busy Badgers 4-H Club*

## **DEPARTMENT 28 – HOME ENVIRONMENT**

1. All articles are to be homemade or refinished unless otherwise specified.
2. All entries must have an informational card attached with the following information (**failure to include this information may result in a lower placing**):
  - a) how the entry was made or refinished.
  - b) a description or photo of the room or area where the entry will be placed (include wall colors, other furnishings, flooring, etc.).
  - c) how you plan to use the article
3. Kits or pre-stamped pattern pieces are not allowed unless specified or counted cross-stitch.
4. All entries must be this year's work.
5. An entry shall consist of one item unless specified.
5. Pictures and wall hangings should be finished and ready for hanging in the home.

#### **Youth in grades 3-5**

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

1. Collage of interesting textures
2. Pin-up or bulletin board
3. Wooden book ends
4. Wastebasket
5. Pillow
6. Fringed tablecloth
7. Mug mats (4)
8. Placemats and napkins (4)
9. Laundry bag
10. Simple sewn article for the home
11. Small wooden stool
12. Small wooden box
13. Wallhanging
14. No Sew fleece blanket
15. Bed size quilt (no fleece blankets)
16. Holiday room decoration
17. Any other home environment project (no fleece

blankets)

#### **Youth in grades 6-8**

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

18. Display about "elements of design"
19. Letter holder
20. Pencil holder
21. Blotter pad
22. Refinished article for any room
23. Wall hanging
24. Curtains for any room
25. Tablecloth and napkins (4)
26. Simple sewn article for the home
27. Wood entry
28. Stenciled entry
29. No Sew fleece blanket
30. Bed size quilt (no fleece blankets)
31. Holiday room decoration
32. Any other home environment exhibit (no fleece blankets)

#### **Youth in grades 9 and over**

PREMIUMS: Blue-\$3.00; Red-\$2.75; White-\$2.50; Yellow-\$2.25

33. Display about "principles of design"
34. Display about "accessories"
35. Refinished or remodeled accessory for home
36. Accessory from nature
37. Accessory for a table setting
38. Restore a wood item
39. Display on how to mat and frame a picture
40. Recycle or create a low cost item for your home
41. Bed-size quilt (no fleece blankets)
42. Create a centerpiece for a party theme
43. Display on how to plan a party
44. Wood entry
45. Display on how to arrange and hang pictures
46. Stenciled entry
47. Simple sewn article for the home
48. Restored heritage item
49. Memory box
50. Window treatment
51. Wall hanging showing your family tree
52. No Sew fleece blanket
53. Holiday room decoration
54. Purchased home accessory selected to solve a decorating problem
55. Other home environment exhibit (no fleece blankets)

*Home Environment Awards Sponsored by:  
Iowa County Association for Home and  
Community Education  
Rick and Terri Carlson Family  
Bloomfield Buddies 4-H Club  
Jonesdale Jays 4-H Club  
County Line 4-H Club*

## **DEPARTMENT 29 – CHILD**

All entries shall be original. All entries will be judged on the basis of originality unless otherwise indicated. All entries must be this year's work.

All items must include a description card with:

- a) age of the child
- b) development skills of the child
- c) how this item will challenge the child
- d) what the child will learn from this exhibit or what skills the child will develop from this exhibit

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

#### **GROWING ON MY OWN - members in grades 3-5**

1. Display or poster of yourself at different stages of development
2. Display of masks showing different feelings or emotions
3. Family pictures with captions showing people's similarities and differences
4. Travel kit for a child
5. Poster or display of your responsibilities/ tasks at home
6. List of safety rules for your bedroom
7. Home safety hazards and solutions
8. Display of safe/unsafe foods tested with choking tube
9. Display of safe/unsafe toys tested with choking tube
10. Stuffed toy sewn for a child
11. My Learning Box

#### **GROWING WITH OTHERS - members in grades 6-8**

12. Home Alone Board game
13. A plan for when I'm by myself
14. Dealing with an unsafe place
15. Travel kit for a child
16. Age appropriate toy chart
17. Friendship chain
18. Friendly Flyer kite
19. Growth chart or wall hanging representing your development (first tooth, foods, first step, first words)
20. Child development puzzle
21. Family tree or mobile using kitchen clay
22. Rainy Day Kit - at least 2 items made by exhibitor
23. Family rules poster or worksheet
24. Family meal plan
25. Item made to help young children learn the alphabet, numbers, colors, or simple words
26. Photo story of a child preparing an easy and nutritious snack. Include snack recipe and photos
27. Home safety checklist, inspection results, plan of correction
28. Baby's Toy Box
29. Stuffed toy sewn for a child
30. Street Smart Game
31. Make a Family Train
32. Weekly snack inventory

#### **GROWING IN COMMUNITIES - members in grades 9-13**

Premiums: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

33. ABC Child Development Career Watch game
34. Child Development Observation record
35. Scrapbook made with a preschooler
36. Rainy Day Kit - at least two items made by exhibitor
37. Evaluation of TV programs for kids
38. Accessibility checklist of your home or local building
39. Friendship Guidebook
40. Puppet with script
41. Travel kit for a child

42. Display of your community profile
43. Display of Block Buster Observation
44. Intergenerational community service project
45. Notebook of careers in child care - include interviews, local employment, schooling needed
46. Make a babysitter's manual. Include interviews with parents on expectations of babysitters, tips for parents on what babysitters want to know
47. Play Time Kit - at least 2 items made by exhibitor
48. Stuffed toy sewn for a child
49. Report on the roles and responsibilities of parenthood
50. Display on my teaching experience
51. Plan a picnic or nature walk. Explain the menu, play activities, learning activities for the day
52. Diversity of families in your community
53. Puppet show on teaching discipline to toddlers and preschoolers, include script and puppets
54. Playground safety plan
55. Basic first aid kit

*Child Development Awards Sponsored by:  
Iowa County Association for Home and  
Community Education  
Iowa County 4-H Leaders*

### **DEPARTMENT 31 -- COMMUNICATIONS**

Premiums: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

#### **HISTORY & HERITAGE, INTERGENERATIONAL**

1. A written account of an interview with an older person
2. \*A display or collage illustrating special customs, traditions, foods or other things you discovered from interviewing a person
3. \*A computer document collection about the person you interviewed
4. \*A scrapbook of items describing the person you interviewed
5. A list of questions you would use for a 45 minute interview
6. A display or scrapbook describing a historical building or landmark
7. A display or scrapbook describing what life was like at a specific time in history. Example: Depression, WWI
8. Other original display that would encourage family communication. Attach a 3x5 card describing why this would improve family communication.
9. Family tree (booklet, chart, poster, photography), members 9-12 years old, hand written
10. Family tree (booklet, chart, poster, photography), members 9-12 years old, computer generated
11. Family tree booklet, properly recorded, members 13 and older, hand written
12. Family tree booklet, properly recorded, members 13 and older, computer generated
13. History of a 4-H Club
14. Booklet on Iowa County history
15. Written account of an interview of a family member (can include pictures)
16. Biography of an ancestor (can include pictures)
17. Geographic maps tracing your family ancestor's migration
18. Historical research on family home or family farm
19. Written report of a community landmark project
20. Poster or display about what you have learned about your state
21. An exhibit of early farming or industry in your community which shows methods used for production in the past

22. An exhibit of an old art or craft (attach explanation of process and materials used)
23. Other project not listed above

### Communications 1, grades 3-5

1. Thank you letter or note
2. Business letter of request
3. Script describing non-verbal cues in a video or television program
4. Collage of symbols and their meanings
5. Outline and visuals for an illustrated talk
6. Song that I have composed
7. Our Family Quiz Game
8. Storyboard of drawings that express my thoughts and feelings
9. Point of view article for newspaper or newsletter
10. Original code using letters, numbers or symbols
11. Poster or display on what makes a good listener
12. Poster or display on how families can read aloud.
13. My communications portfolio
14. Other Communications 1 exhibit

### Communications 2, grades 6-8

1. Collage of people wearing different styles of clothing and the first impression each makes
2. Summary of my personal listening style
3. Public service announcement
4. Guidelines for e-mail and Internet etiquette
5. Press release
6. Poster on positive ways to deal with angry feelings
7. Outline of a demonstration
8. Outline of a 3-5 minute speech
9. A collection of two or more items that document how you planned your speech (worksheet, list of references, note cards, speech outline, etc.).
10. A poster or display of stress reduction tips and suggestions for dealing with speech anxiety
11. Script of an oral presentation with humor
12. My communications portfolio
13. Other Communications 2 exhibit

### Communications 3, grades 9-13

1. Outline for a speech that fits a specific audience
2. Poster on how to reduce fear of public speaking
3. Photos or illustrations of visual aids used for a speech
4. Note cards or summary of research on a speech topic
5. Critique of magazine advertisements
6. Newspaper ad promoting 4-H
7. Outline of a campaign platform for a local political office
8. Outline of a campaign speech
9. Poster or display on how to resolve hassle or conflict
10. Poster or display on ways of expressing our feelings.
11. My personal resume
12. Summary of a debate representing both sides of an issue
13. My communications portfolio
14. Other Communications 3 exhibit

### CREATIVE WRITING

Displays or exhibits that include an interview must include the age of the person interviewed.

1. A handwritten commonplace book
2. A poster or display about proper e-mail etiquette
3. Original poetry item: "found" poem; nature poem, cinquain, telephone or vertical poem
4. \*A poster or display of what to include in a journal or diary (do NOT include the journal or diary)
5. \*A handmade "few kind words" book

The following 2 projects must include a **3x5 card** indicating if it was a school project or not, how long you have been working on this project, time to complete project, how is this communication display to be used, etc. (may use larger than 3x5 card if needed).

6. Any other piece of original creative writing (short story, essay or play)
7. \*Handwritten "imaginary letter"

The following projects must include a **3x5 card** with information on all books read for that entry:

- a. author(s)
- b. title of book(s)
- c. brief description about the book(s)
8. A display describing a community service project where you shared your love for books
9. An original book review
10. Create a book cover illustration
11. Amazing Words poster
12. Scrapbook or collage of the books you read
13. Top 10 Poster
14. Other Creative Writing exhibit

*Communications Awards Sponsored by:  
Deb Ivey*

### DEPT 32- 4-H CLUB PLANT DISPLAY

**Must be entered in the name of the 4-H Club.**

**Display must have a "theme" determined by the club.**

PREMIUMS: Blue-\$16.00; Red-\$14.00; White-\$12.00; Yellow-\$10.00

1. 4-H Club Themed Plant Display

*Awards Sponsored by:*

*Anderson Family in memory of Florence Anderson*

### DEPARTMENT 33 – YOUTH LEADERSHIP AND DESIGN YOUR OWN PROJECT

1. Photo displays, collages and poster entries must be no larger than 14x22".
2. Must be this year's work.
3. Attach a card explaining:
  - a. what did you learn from working on this entry
  - b. what leadership skills did you have or need to accomplish this entry

### YOUTH LEADERSHIP

PREMIUMS: Blue-\$3.00; Red-\$2.75; White-\$2.50; Yellow-\$2.25

#### For exhibitors in grades 7 and 8

1. Display of leadership skills
2. Display of meeting ground rules
3. Display the steps in problem-solving conflict resolution process
4. Photo story of a teamwork activity
5. Display of challenges and opportunities of working as a team
6. Poster on the parts of a speech or presentation
7. Other youth leadership display

#### For grades 9 and over

8. Display of a trust activity you lead
9. A treasure chest of strengths and weaknesses a group may have
10. Display of "best practices" used as an interviewee
11. Display of an interviewer's role
12. Mission and vision statement for an organization

- or club you belong to
13. Describe leadership roles of the leaders in your 4-H club
  14. An agenda you planned for a meeting
  15. Display of characteristics of good teamwork
  16. How to use the 4-H Name and Emblem
  17. Other youth leadership display

### DESIGN YOUR OWN PROJECT

1. Attach photos or other visual aids to help explain the project.
2. Photo displays, collages and poster entries must be no larger than 14x22"
3. **Attach a 3x5 card** to entry tag and answer these questions about your project:
  - a. an explanation of the process of selection, planning and management of your experience in creating this entry.
  - b. explain what the entry is to be used for
  - c. how much time did it take you to complete the entry

PREMIUMS: Blue-\$2.50; Red-\$2.25; White-\$2.00; Yellow-\$1.75

1. Small entry article
2. Large entry article
3. Photo story of your entry
4. Poster entry
5. Scrapbook entry

*Awards Sponsored by:  
Paul Ohlrogge*

## DEPARTMENT 34 – HEALTH/SOCIAL SCIENCES

Photo displays, collages and poster entries must be no larger than 14x22"

Entries must be this year's work.

PREMIUMS: Blue-\$2.00; Red-\$1.75; White-\$1.50; Yellow-\$1.25

### HEALTH 1, grades 3-5

1. Complete first aid kit with first aid instruction book
2. First aid kit for sprains, strains, bruises and broken bones
3. First aid instructions for poisons display
4. First aid kit for foreign objects
5. First aid for choking display
6. First aid pocket instruction book
7. Other First Aid display

### HEALTH 2, grades 6-8

1. Exhibit identifying germ hiding places in my home and ways to avoid them
2. Display about keeping your hair, skin, nails, teeth, ears and eyes clean
3. Display about power foods
4. Create a healthy snack – include the recipe and a sample of the snack
5. Poster of eating serving size I-Cues
6. Poster on the importance of eating breakfast
7. Exhibit about ways to be active and have fun

8. Other Staying Healthy exhibit

### HEALTH 3, grades 9-13

1. Design a questionnaire to collect information about the benefits of keeping fit
2. Exhibit about the benefits of keeping healthy
3. Exhibit about choosing foods for keeping fit
4. Create a display of warm-up and cool-down routine for you
5. Poster reminding you to stay active
6. Display of nutrient-rich food choices
7. Other Keeping Fit exhibit

### PERSONAL FINANCES, Unit 1, grades 3-8

1. Outline of talk with parents about a money issue
2. Collage of pictures illustrating my financial goals
3. My personal money journal
4. My personal spending plan or budget including Incomes and expenses
5. My "Needs and Wants" portrait
6. My "Money Personality Profile"
7. Making smart spending goals poster or display
8. Other personal finances exhibit

### Unit 2, grades 9-13

9. Ways to use my money poster or display
10. Weekly record of how I save, share and spend money
11. Money savings options chart
12. How to calculate interest exhibit
13. The real cost of credit chart
14. Exhibit on how to manage a checking account
15. Exhibit on choosing a financial institution
16. Collage of my favorite ads
17. Design of a new product ad
18. Exhibit on how to comparison shop for a product
19. Other personal finances exhibit

## DEPARTMENT 35 - SCHOOL EXHIBITS

The exhibit shall consist of a booth display (approximately 8x10 ft.) Representing one subject taught within the school. Each school is limited to one booth entry. Booths must be ready for display by 11 a.m. on Thursday. Judging will be based on factors such as arrangement, theme, entry, eye appeal and creativeness. Premiums shall be paid to the school.

PREMIUMS: Blue-\$75.00; Red-\$70.00; White-\$65.00; Yellow-\$60.00

### SCHOOL BOOTH EXHIBIT

1. High School
2. Elementary School
3. K-12 School

**NOTICE: ALL EXHIBITS TO BE ON DISPLAY IN THE FAIRHOUSE MUST BE AT THE EXHIBIT BUILDING BY 10 A.M. THURSDAY**

**EXHIBITS WILL BE RELEASED ON MONDAY AT 3:30 P.M. and MUST BE PICKED UP BY 5 P.M. THE IOWA COUNTY FAIR AND IOWA COUNTY 4-H LEADERS ARE NOT RESPONSIBLE FOR ITEMS LEFT IN THE FAIR BUILDING AFTER 5 P.M.**

## Donors of Special Merit Awards and Trophies

Youth are encouraged to send a note of thanks to donors immediately following the county fair.

Bloomfield Buddies 4-H Deena Vinger 3578 Berg Rd Dodgeville WI 53533	Dodgeville WI 53533  The Anderson Family PO Box 116 Cobb WI 53526	Dodgeville, WI 53533  Gaffney Family Cattle Scott Gaffney 4888Cty Rd HH Barneveld WI 53507	2409 Cty Rd Y Dodgeville WI 53533  Iowa Grant FFA Eric Johannesen 462 Cty Rd IG Livingston WI 53554
Blue Ribbon 4-H Kathy Fargo 308 Maple St Blanchardville WI 53516	Bio-Vet, Inc. 4298 Green Leaf Dr Dodgeville WI 53533		Jon-Dee Acres David & Shelly Osterndorff 1528 New California Rd Livingston WI 53554
Clyde Go Getters 4-H Judy Temby 6814 Hwy 130 Avoca WI 53506	B-L Agri-Service 5488 Hwy 80 N Highland WI 53543	Frederick & Carol Getman 16560 Godfrey Rd Mineral Point WI 53565	Tom Lauffer Family 5995 Section Line Rd Dodgeville WI 53533
Cobb Busy Badgers 4-H Paula Daentl 3075 Daentl Rd Edmund WI 53535	Mike Brokish Family 3544 Cty Rd B Dodgeville WI 53533	Donna Grunenwald 1808 Cty Rd XX Livingston WI 53554	Leix Farms, Inc. 3040 Cty Rd XX Montfort WI 53569
Country Cardinals 4-H Linda Roum 504 Kennedy St Highland WI 53543	Chuck and Rita Brown 6555 Sunny Ridge Rd Dodgeville WI 53533	Sharon Hogan 422 Vial Linden WI 53554	Mark and Sarah Weier 5482 State Rd 191 Dodgeville, WI 53533
County Line 4-H Edith Goodweiler 1271 Hwy 23/151 Mineral Point WI 53565	Brown Swiss Canton II Mary Dunn 5101 Sunny Ridge Rd Mineral Point WI 53565	Heartwood Show Team 3345 Edgington Rd Cobb WI 53526	Military Ridge Vet Service 303 Cty Rd YZ Dodgeville WI 53533
Five Point 4-H Sally Hanson 601 N Bennett Rd Dodgeville WI 53533	Buck's Eggs Blake Butteris 351 Jones Branch Rd Mineral Point WI 53565	Iowa County HCE 303 W Chapel St Dodgeville WI 53533	Paul Ohlrogge 303 W Chapel St Dodgeville WI 53533
Compeer Financial 3448 Hwy 23 N Dodgeville WI 53533	Charles Bunker Family Bob and Elaine Bunker 293 Cty Rd G Platteville WI 53818	Matt Heins Heins Show Stock 615 Church St Mineral Point WI 53565	Pam's Pampered Pets 5031 Leffler Rd Dodgeville WI 53533
Deb Ivey 303 S Iowa St Mineral Point WI 53565	Wright's Feed Service 101 Commerce St Barneveld WI 53507	Hi-Lo Valley Farm Jerry and Brenda Yager 5718 Hines Rd Highland WI 53543	Pine Lawn Farms Paul and Janalyn Yager 1663 Twin Bridge Rd Mineral Point WI 53565
Jonesdale Jays 4-H Susan James 307 Cty Rd W Mineral Point WI 53565	Rick and Terri Carlson 2112 Black Oak Rd Hollandale WI 53544	Hollandale Grocery 300 Main St Hollandale WI 53544	Premier Co-op 3000 Business Park Dr Mineral Point WI 53565
Pleasant View 4-H Mary Dunn 5101 Sunny Ridge Rd Mineral Point WI 53565	Cobb Lions PO Box 158 Cobb, WI 5352	Michelle Ihm 755 County Rd T Barneveld WI 53507	Cindy Reynolds-Doyle 5674 Hwy 39 Mineral Point WI 53565
Rewey Lucky Stars 4-H Shelly Osterndorff 1528 New California Rd Livingston WI 53554	Ivey Construction 1020 Bollerude St Mineral Point WI 53565	Insight FS, Inc. 1080 Hwy 18 Cobb WI 53526	Julee Reynolds 5714 Hwy 39 Mineral Point WI 53565
Rockwell Mills 4-H Heidi Tiber 1111 Georgene St Dodgeville WI 53533	Country View Vet Clinic 960 Fountain St Mineral Point WI 53565	Iowa County Cattlemen 826 Hwy 18 Montfort WI 53569	Jeannette Reynolds Mem. Reynolds and Doyle Fam. 5674 Hwy 39 Mineral Point WI 53565
Section Line 4-H Sam Holz 514 Montgomery St Dodgeville WI 53533	Dodgeville Agri-Service 208 King St Dodgeville WI 53533	Windridge Fiber Farm 7370 Urness Rd Hollandale WI 53544	Reynolds Feeds 111 Eastman St Cobb WI 53526
ADM Alliance Nutrition Tom McGuire 315 Harris St Mineral Point WI 53565	East Central/Select Sires PO Box 191 Waupun WI 53963	Iowa Co. Holstein Assoc. Angela Brown 3008 Elliott Brown Rd Dodgeville WI 53533	Riverdale Ag Service 222 S Wisconsin Ave Muscodia WI 53573
Alisha's Best of Friends 3425 Hwy 23 Dodgeville WI 53533	Farm & Fleet 4894 Cty Rd YZ Dodgeville WI 53533	Iowa Co. Jr. Holstein Angela Brown 3008 Elliott Brown Rd Dodgeville WI 53533	Richard and Cindy Reeson 4744 Cty Rd HH Barneveld, WI 53507
Marine Credit Union 316 W Spring St	Lois Federman Family 336 Dodge St Mineral Point WI 53565	Iowa County Dog Project Pam Pishion 303 W Chapel St Dodgeville WI 53533	Randy and Tammy Rule 2100 Jones Rd Dodgeville, WI 53533
	Fernvale Farm Paul May Family 299 Cty Rd O Mineral Point WI 53565	Iowa Co. Equine Board Lorrie Schriefer	Ross Soil Service 734 Ridge St Mineral Point WI 53565
	BMO Harris Bank 302 N Iowa St.		Paul & Cindy Lawinger

5325 State Rd 191  
Dodgeville WI 53533

Bradd Rule Memorial  
Norman Rule Family  
2375 Sunny Slope Rd  
Mineral Point WI 53565

Mike Schmitz  
Schmitz Construction  
219 Davis  
Mineral Point WI 53565

Scott Construction, Inc.  
PO Box 340  
Lake Delton WI 53940

Sloan Implement  
130 Hwy 18  
Montfort WI 53569

SW Guernsey Breeders  
Duane Schuler  
1342 Lime Kiln Ln  
Platteville WI 53818

Jack Thomas Family  
David Thomas  
7641 Sawmill Rd  
Madison WI 53717

Don Kreul  
4488 Nelson Rd  
Dodgeville WI 53533

Double B Farms  
109 Keyes Ave  
Belmont WI 53510

Jeff Thomas  
826 Hwy 18  
Montfort WI 53569

Tonkin Show Cattle  
3045 Burr Oak Rd  
Mineral Point WI 53565

Triple D Farms  
Bruce Dannenberg  
360 Pleasant View Rd  
Mineral Point WI 53565

Nick and Betty Weier  
Weier Sheep Shearing  
2343 Cty Rd Q  
Mineral Point WI 53565

Wiesbrook Family  
775 Hwy DDD  
Mineral Point WI 53565

Mark & Brenda Steffes  
565 Old Hwy Rd  
Mineral Point WI 53565

Mike & Angela Schubert  
15119 Fort Defiance Rd  
Mineral Point WI 53565

Otter Creek Farms  
4522 County Rd Q  
Dodgeville WI 53533

See-Mor Grain  
12785 Cty Rd O  
Darlington WI 53530

Rural Mutual Ins  
221 High St  
Mineral Point WI 53565

Blackstone Cattle Co  
21990 US HWY 151  
Mineral Point WI 53565

Total Seed Solutions  
900 County Rd I  
Highland WI 53543

Burkeland Cattle Co  
6734 Lower Wyoming Rd  
Spring Green WI 53588

Sunset Acres  
827 Rock Church Rd  
Livingston WI 53554

Mineral Point FFA  
705 Ross St  
Mineral Point WI 53565

A & M Farm  
5057 Hwy 39  
Mineral Point WI 53565

Peter & Rebecca Yelinek  
745 W Barber Ave  
Livingston WI 53554

Jon Elliott Family  
6924 Booth Hollow Rd  
Avoca WI 53506

Wright's Feed Service  
101 Commerce St  
Barneveld WI 53507

Farmer's Savings Bank  
305 Doty St  
Mineral Point WI 53565

Saputo Cheese  
336 S Penn St  
Belmont WI 53510

Darlington Feed & Ag  
11532 Hwy 23  
Darlington WI 53530

Nollwood Shorthorns  
6141 Cassidy Rd  
Mineral Point WI 53565

**IOWA COUNTY FAIR LIVESTOCK EXHIBITS (for both 4-H and Open Class Exhibits)** Year \_\_\_\_\_

Fair management is responsible for maintaining identification records of cattle shown at the Iowa County Fair. You **must** fill out this form and bring it with you when you check in with the superintendent or veterinarian at the fairgrounds – before animals are unloaded. Animals without proper identification or health papers will not be allowed to stay on the grounds.

Name \_\_\_\_\_ Club \_\_\_\_\_

Address \_\_\_\_\_ **Premise ID#** \_\_\_\_\_

Circle One	Breed	Description	Identification (ear tag, scrapie tag no., registration no., tattoo)
Dairy Beef Sheep Goats Poultry			
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Dairy	Beef	Sheep	Goats	Poultry			
Dairy	Beef	Sheep	Goats	Poultry			
Dairy	Beef	Sheep	Goats	Poultry			
Dairy	Beef	Sheep	Goats	Poultry			
Dairy	Beef	Sheep	Goats	Poultry			

Thank you!

These forms are also available on the Iowa County Fair website: [iowacountyfair.com](http://iowacountyfair.com)

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